Doc#. 0827308081 fee: \$48.00

OFF C Att: 09/79/2008 08 19 AW/Pg: 1 of 1

Coccounty Recorder of Deeds

PREPARED BY:

BANK OF AMERICA/LASALLE BANK NA 4901 WEST IRVING PARK ROAD Chicago IL 60641

WHEN RECORDED MAIL TO:

BANK OF AMERICA CONSUMER PROCESSING PO BOX 23500 GREENSBORO NC 27410

SUBMITTED BY: Jessica Larsen

*RHSP FEE \$10.00 Applied

Loan Number: 09207402566876

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE 120 SENTS that, **LASALLE BANK NA** holder of a certain mortgage, whose parties, dates and recording information are below, does bereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancil and discharge said mortgage.

Original Mortgagor(S): ARTHUR J WHIT ESR A/K/A ARTHUR J WHITE AND LILLIAN WHITE HUSBAND AND WIFE

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0612313009 Date of Note: 04/12/2006 Original Recording Date: 05/03/2006

Property Address: 1234 W 73RD ST CHICAGO, IL 50036

Legal Description:

LOT 18 IN OTTO H. PAUL'S SUBDIVISION OF LOTE 1 AND 34 IN BLOCK 4 IN WEDDELL AND COX'S HILLSIDE SUBDIVISION IN NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Pin #: 20-29-119-043-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/25/2008.

LASALLE BANK NA

By: Steven Yeip

Title: VICE PRESIDENT LOAN DOCUMENTATION

State of Utah City/County of Cache

This instrument was acknowledged before me on 09/25/2008 by Steven Yeip, VICE PRESIDENT LOAN DOCUMENTATION of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC JESSICA LARSEN 1398 N. 289 E. CURTE 110' LOGAN, UT 84341 GOMMISSION 574584 EXP.JUN 95, 2612 STATE OF UTAH Jessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

C/0/4's

06/05/2012

Resides in: LOGAN