Doc#. 0827308024 fee: \$48.00 UNOFFIC Att: 09/29/2008 08 15 AW/Pg: 1 of 1 Code County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

WHEN RECORDED MAIL TO:

WILLIAM D JOHNSON 7820 160th St Tinley Park IL 60477

SUBMITTED BY: Jessica Larsen

DOCID 0001933365662505N

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into mation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WILLIAM D JOHI (SON)

Original Mortgagee(S): Mortgage Electronic Legistration Systems, Inc. Original Instrument No: 0816308246 Date of Note: 06/05/2008

Property Address: 7820 160TH ST TINLEY PARK, 1, 50477 Legal Description: Lot N/A Block N/A Township N/A

PARCEL 1: THE WEST 21 FEET OF THE EAST 14224 FEET OF THE NORTH 64 FEET OF THE SOUTH 89.10 FEET OF LOT 2 IN ASHFORD MANOR WEST RESUBDIVISION, A PLANNED UNIT DEVELOPMENT OF PART OF LOTS 1 AND 2 IN JUNGLES SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD I'R NCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AAND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT NUMBER 91374425 AND CREATED BY DEED FROM STATE BANK OF COUNTRYWIDE AS TRUSTEE UNDER TRUST NUMBER 87-322 DATED JULY 6, 1987 **DEEDED TO ROSEMARY MACEY.**

Pin #: 27-24-110-032-0000

County: Cook County State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on his date of 09/26/2008.

Mortgage Electronic Registration Systems, Inc.

By: Steven Yeip

Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 09/26/2008 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC JESSICA LARSEN 1308 N. 200 E. SUITE 118 LOCIAN, UT 84341 COMMISSION 574584 EXP JUN 05, 2012 STATE OF UTAH

Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires: 06/05/2012 Resides in: Cache

Original Recording Date: 06/11/2008

SOM CO