Doc#. 0827308206 fee: \$48.00 UNOFFIC Atte: 09/29/2008 09 56 AM/Pg: 1 of 1 Clack County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION POBOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: JANE EYLER

Loan Number: 5002758733

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SALVATORE AG VF_U.O. MARRIED TO RAQUEL AGNELLO

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0520227079 Date of Note: 07/15/2005 Original Recording Date: 07/21/2005

Property Address: 5404 N NEW ENGLAND AVE C'HCAGO, IL 60656-0000

Legal Description:

LOT 9 IN BLOCK 2 IN WALTER G. MCINTOSH'S SUCOND ADDITION TO NORWOOD HEIGHTS, (EXCEPT THAT PART LYING WEST OF A LINE DRAWN FROM A POINT IN THE SOUTH LINE OF LOT 10 IN BLOCK 2 IN WALTER G. MCINTOSH'D SECOND ADDITION TO NORWOOD HEIGHTS, AFORESAID, WHICH IS 79.9 FEET WEST OF THE SOUTH WEST CORNER OF LOT 10, THROUGH A POINT N THE NORTH LINE OF SAID LOT 10, WHICH IS 77.63 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 10, AND WHICH LINE THEN CONTINUES THROUGH LOT 9 TO THE NORTH BOUNDARY LINE OF SAID LOT 9), BEING A SUBDIVISION OF LOT 6 IN SUPERIOR COURT PARTITION OF PART OF THE NORTH 1/2 OF SECTION (7: ALSO THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 07 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 13-07-115-013-0000

County: Cook County, Star of IL

Office

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/29/2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: MARYLYN C BROWN

Manglin C. Busun

Title: Vice-President

State of MD

City/County of Frederick

This instrument was acknowledged before me on 09/29/2008 by MARYLYN C BROWN, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: JANE EYLER My Commission Expires:

Jone E. Eye

11/01/2009

Resides in: Frederick