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UCC FINANCING STATEMENT AMENDMENT

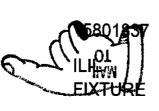
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 13543 JPMORGAN CHASE

UCC Direct Services
P.O. Box 29071
Glendale, CA 91209-9071



Doc#; 0827310031 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Date: 09/29/2008 09:39 AM Pg: 1 of 6

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

a. INITIAL FINANCING STATEMENT FILE #		THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY			
0403335015 02/02/04 CC IL Cook+		1b. This FINANCING STATEMENT A to be filed [for record] (or recorded REAL ESTATE RECORDS.	MENDMENT is d) in the		
TERMINATION: Effectiveners of the Financing Statement identified above is	s terminated with respect to security interest(s) of the	he Secured Party authorizing this Termina	ation Statement.		
[X] CONTINUATION: Effectiveness of the Fit ancing Statement identified above we continued for the additional period provided by applicable law.	vith respect to the security interest(s) of the Secure	d Party authorizing this Continuation Stat	tement is		
ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b a	and address of assignee in 7c; and also give	e name of assignor in item 9.	·		
AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor					
Also check <u>one</u> of the following three boxes <u>and</u> provide ".ppropriate inform CHANGE name and/or address: Give current record name in item 6r or 6b, also given name (if name change) in item 7a or 7b and/or new address (if address change) in item 7a or 7b and/or new address (if address change) in item 7a or 7b and/or new address (if address change) in item 7a or 7b and/or new address (if address change) in item 7a or 7b and/or new address (if address change) in item 7a or 7b and/or new address (if address change) in item 7a or 7b and/or new address (if address change) in item 7a or 7b and/or new address (if address change) in item 6a or	e new DELETE name: Give record name	ADD name: Complete item 7a item 7c; also complete items 7c			
CURRENT RECORD INFORMATION:					
MORGAN SERVICES INC.	4		, ,,,,		
6b. INDIVIDUAL'S LAST NAME	IRST AME	MIDDLE NAME	SUFFIX		
CHANGED (NEW) OR ADDED INFORMATION:			<u></u>		
7a. ORGANIZATION'S NAME	97%				
7b. INDIVIDUAL'S LAST NAME	IRST NAME	MIDDLE NAME	SUFFIX		
7b. INDIVIDUAL'S LAST NAME	C	MIDDLE NAME STATE POSTAL CODE	SUFFIX		

9a. ORGANIZATION'S NAME BANK ONE NA	tor, or if this is a Termination authorized by a Debtor, check here and enti-	e autorizing the periodicine	9111.
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

Prepared by UCC Direct Services, P.O. Box 29071 Glendale, CA 91209-9071 Tel (800) 331-3282

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY 11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form) 0403335015 02/02/04 CC IL Cook+ 12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form) 12a ORGANIZATION'S NAME BANK ONE NA OR 12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX 13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Description: See attached.

D: 20-0. Parcel ID: 20-05-200-135-0000

0827310031 Page: 3 of 6

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			SASSESSALE OF THE PROPERTY OF	į
			0403335015	; 1
UCC FINANCING		Cook Co	"Gene" Moore Fee: \$30.00 Unity Recorder of Deeds	
A NAME & PHONE OF C	S (front and back) CAREFULLY ONTACT AT FILER joptional]	Uate: 02/	02/2004 07:27 AM Pg: 1 of	أ ه
STEPHEN M. A	LDERMAN (312) 583-1600		···	·
B. SEND ACIONOWLEDGE	MENT TO: (Name and Address)			
STEDHEN	M. ALDERMAN	1		
	D & MEREL, LTD.	1		
	•	T 1010	.*	
	CKSON BOULEVARD, SUIT	EIVIU		
CHICAGO), IL 60606-6908		ı	
			SPACE IS FOR FILING OFFICE U	FE ONLY
1, DE LTONE EXACT PU	NLL LEGAL NAME - mediculy grae debitor name (1 a or 1 b) - do not abbrevado se combino e ames.		
	ERVICES, INC.	•		
OR II HOV 10, 110	W	FIRSTHAVE	MDDLE NAME	SUFFIX
1c MARING ADDRESS				
	IICAN AVE., 3RD FLOOR	CHICAGO	STATE POSTAL CODE	US/
14 SEEMSTRUCTIONS		11 JURISDICTION OF ORGANIZATION	1g ORGANIZATIONAL ID 6, 6 any	
	ORGANIZATION CORPORATION	1L	54678819	
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OR 20 NOWOUAL'S LAST I	NAME	FIRST NAME	MIDDLE NAME	SUPPOX
ŀ	NAME O		<u> </u>	
	O _O	FIRST NAME	STATE POSTAL CODE	
2c MALING ADDRESS	ADD'L INFO RE 126 TYPE OF ORGANIZATION		<u> </u>	COUNT
2. MALING ADDRESS 22. SEE INSTRUCTIONS	ADDIL INFO RE 20 TYPE OF ORGANIZATION DEBTOR	CITY 27 JURISDICTION OF ORGANIZATION	STATE POSTAL CODE	COUNT
2 MALING ADDRESS 22 MALING ADDRESS 23 SECURED PARTY'S	ADD'L INFO RE 20 TYPE OF ORGANIZATION GREANIZATION DEBTOR	CITY 27 JURISDICTION OF ORGANIZATION	STATE POSTAL CODE	COUNT
24 APERITUICIONS 3 SECURED PARTYS SE ORGANIZATIONE IN BANK ONE 1	ADD'L INFO RE 20 TYPE OF ORGANIZATION ORGANIZATION DEBTOR 3 NAME (or name of total abbigneed a beginnor same of the control o	CITY 27 JURISDICTION OF ORGANIZATION	STATE POSTAL CODE	COUNT
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22. MALING ADDRESS 24 SPENSTRUCTIONS 3 SECURED PARTY'S 35 ORGANIZATIONS NO BANK ONE 1 CR 35 MOVEDIAL'S LART II 36 MALING ADDRESS 120 S. LASA 4. THE FRANCING STATEME	ADD'LINFO RE 20 TYPE OF ORGANIZATION ORGANIZATION DEBTOR 1 NAME (OT NAME OF TOTAL ABBISHIEE OF ASSISTANCE SAME NAME 1 NAM	27 JURISDICTION OF ORGANIZATION P) - ma. fanly pag. secural party name (heor step FIRST NAME CHY CHICAGO	STATE POSTAL CODE 2g ORGANIZATIONAL D.R. carry MIDDLE NAME STATE POSTAL CODE	SUFFIX
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5. ALTERNATIVE DESIGNATION (if applicable) LESSEFILESON CONSIGNED/CONSIGNOR BAREE/BAILOR SELLER/BUYER AG LIEN IN A-UCC FILING
6. If this FIRANCING STATEMENT is to be fixed for recording in the REAL TORSET OF THE PROPERTY (S) on Debtor(s) ARD Debtor(s) AR

FILING OFFICE COPY --- UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02)

BOX 333-CT

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Exhibit A

STREET ADDRESS: 4309 S. MORGAN \$ 4051 3. Morgan

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 20-05-200-112-0000 2 30-05-200-135-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 5 IN DONOVAN INDUSTRIAL PARK, BEING A SUBDIVISION OF A PART OF EACH OF LOTS 3, 4, 5, 6, 7, 8, 9 AND 10 IN STOCK YARDS SUBDIVISION OF THE EAST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CKA: 4309 SOUTH MORGAN STREET

PIN: 2005-200-112-0000

PARCELS:

LOT 4 (PACEPT THE MORTE 190.00 FEST THEREOF) IN DONOVAN INDUSTRIAL PARK, BEING A SUBDIVI: 10) OF A PART OF LOTS 3, 4, 5, 6, 7, 8, 9 AND 10 IN STOCK YARDS SUBDIVISION OF THE EAST 1'2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, 15 OK COUNTY, ILLINOIS. STREE.
10

COLUMNIA CLEAR'S OFFICE

CKA: 4251 SOUTH MUPGAN STREET PIN: 20-05-200-135-0000

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EXHIBIT "B"

Any and all personal property, tangible and intangible, and improvements ("Collateral") now owned or hereafter acquired by Debtor, including, but not limited to the following located on or pertaining to the Real Property described in Exhibit A:

- All personal property, fixtures and vehicles, including any and all Equipment, Inventory, Accounts, Chattel Paper, General Intangibles, Fixtures, Documents and Instruments as defined in the Illinois Uniform Commercial Code and including all proceeds and products thereof, all insurance and condemnation claims and proceeds, all of Debtor's right, title and interest in, to and under any contracts, leases, security deposits, rental agreements, licenses or other agreements of any kind entered into by Debtor in connection with the ownership, construction, maintenance, use, operation, to sing or marketing of the property or any real estate ("Property") owned by Debtor wherein any of the foregoing property is used, stored or maintained, including but not invited to, any escrow, franchise, warranty, service, management, operation, equipment or concession contract, agreement or lease, any end-loan commitment, including all of Debtor's rights to receive services or benefits and claims and rights with respect to not reperformance or breach thereunder.
- b) All governmental or administrative permits, licenses, certificates, consents and approvals relating to the Property or any building or improvements thereon or to be constructed or made thereon
- All proceeds of or any payments are to or for the account of Debtor under any policy of insurance (or similar agreement) insuring, covering or payable upon loss, damage, destruction or other casualty or occurrence of or with respect to any of the foregoing described Collateral, the Property of any building or improvement now or hereafter located on the Property and all refusas of meaned premiums payable to Debtor on or with respect to any such policies or ag cements.
- d) Any and all proceeds or rights to proceeds arising out of any condemnation or exercise of right of eminent domain pertaining to the Property of any building or improvement now or hereafter located on the Property.
- e) All proceeds of, substitutions and replacement for, accessions to and products of, any of the foregoing in whatever form, including without limitation, cash, crecks, drafts and other instruments for the payment of money (whether intended as payment or credit items), chattel paper, security agreements, documents of title and all other documents and instruments.
- f) Any and all contracts and agreements for construction, construction supervision, architectural services, maintenance, management, operation, marketing, leasing and other professional services pertaining to the Property heretofore or hereafter entered into by Debtor, including any subcontracts, material supply contracts, and including

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all of Debtor's rights to receive services, work, materials, supplies and other goods thereunder, claims and rights with respect to non-performance or breach of such contracts and agreements, including rights under any payment and performance bond(s) issued to Debtor and/or said contractor(s), and all plans and specifications, drawings, models and work product relating to the buildings and other improvements intended to be undertaken on the Property.

- All proceeds or payments derived from the Property, including but not limited to g) refunds, rebates, forfeitures, laundry leases, or concessions of any nature.
- Any and all other personal property now or hereafter owned by the Debtor, its successors and assigns.

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