JNOFFICIAL COP

Hansen Capital Group 16601 Gothard Street #F Huntington Beach, CA 92647

Doc#: 0827315041 Fee: \$58.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/29/2008 10:47 AM Pg: 1 of 2

[Space Above This Line For Recording Data]

LES# 90348

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Kondaur Capital Corporation, its successors and assigns, hereby assign, and transfer to Chad R. Hansen and Dawn M. Hansen, all its right, title and interest in and to a certain Mortgage executed by Denise Lacey and Anthony Lacey, in joint tenancy to First NLC Financial Services, LLC. and bearing the date of July 26, 2007 and recorded as Destrument number 0735304192 concurrently herewith on December 19, 2007 of Official Records in the County Recorder's office of Cook County, describing land therein as: See legal description attached hereto and made a part of hereof as exhibit "A".

Commonly known as: 4856 West 28th Street, Cicero, IL 60804

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$126,000.00

Mortgage Electronic Registration Systems, It c. ("MERS")

By: Name: Janke Kamocinski Title: Assistant Secretary

STATE OF **COUNTY OF**

On June 17, 2008 before me, Tina M. Gee personally appeared Janice Ramocinski, who proved to me on the basis of satisfactory evidence and who being duly sworn, did they say that he or she is the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., and that the said instrument was signed on behalf of said Corporation.

Juny Clarks Office I certify that under penalty of perjury under the laws of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

bc/2010

My Commission Expires

Address of preparer: Kondaur Capital Corporation 2677 N. Main St. Suite 550 Santa Ana, CA 92705

TINA M. GEE COMM. # 1695851 OTARY PUBLIC - CALIFORNIA **ORANGE COUNTY**

My Comm. Expires Sept. 26, 2010

MIN: 100195910005006278 MERS 1-888-679-6377

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Exhibit A

THE EAST % LOT 20 AND WEST % LOT 21 IN RESUBULVISION OF THAT PART LYING SOUTH OF OGDEN AVENUE OF BLOCK 2 IN HAWTHORNE SAID HAWTHORNE BEING A SUDDIVISION OF THE SOUTH EAST 14 OF SECTION 28 AND THE NORTH 1/2 OF NORTH EAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CODK NO15.

COOK COUNTY CLEARLY OFFICE COUNTY, ILLUNOIS.