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Prepared By: Sushil Sonavane
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0827315064 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/29/2008 01:12 PM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: **September 17, 2008**
MIN: **100020000510690603**
MERS Phone: 1-888-679-6377

Loan#: **0051069060**
Invoice#: **E1130515**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by **MARCELLA DUB, TRUSTEE OF A TRUST AGREEMENT DATED JULY 6, 2005, AND KNOWN AS THE MARCELLA DUB DECLARATION OF TRUST** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **COLDWELL BANKER HOME LOANS MORTGAGEE**, dated **December 7, 2007** and filed for record **January 7, 2008** as Document Number **0800754002** for Loan Amount of **\$159600.00** of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: **03-29-340-025-1071**

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: **200 W CAMPBELL UNIT 706 ARLINGTON HEIGHTS, Illinois 60005**

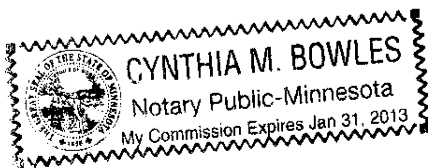
STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for **COLDWELL BANKER HOME LOANS**

46732804

By *Sandy Kinnunen*
Sandy Kinnunen, Assistant Secretary

On **September 17, 2008** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Sandy Kinnunen the Assistant Secretary**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **COLDWELL BANKER HOME LOANS**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Cynthia M Bowles
Cynthia M Bowles, Notary Public
My Commission Expires: **January 31, 2013**

S-4
P-2
H-40
MP

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Exhibit A

PARCEL 1: UNIT NUMBER 706 IN THE CAMPBELL COURTE AT VILLAGE GREEN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 29, AND THE NORTH ½ OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 31, 2000 AS DOCUMENT NUMBER 00577253, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-73 AND STORAGE SPACE NUMBER 7S-6, AS LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND THE SURVEY ATTACHED THERETO, RECORDED AS DOCUMENT NUMBER 00577253.



U46732804-01GR02

SAT OF MORTGAGE

US Recordings

Property of Cook County Clerk's Office