UNOFFICIAL COPINITION OF THE PROPERTY OF THE P

SATISFACTION OF MORTGAGE

Doc#: 0827315088 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 09/29/2008 02:14 PM Pg: 1 of 2

When recorded Mail to: FINANCIAL FREEDOM SNR FUNDING C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

L#:7018061

The undersigned certifies that it is the present owner of a mortgage made by CHICAGO TITLE AND TRUST COLPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 6, 1991, AND UNKNOWN AS TRUST KOWLER 1096118 to FINANCIAL FREEDOM SENIOR FUNDING CORPORATION A SUBSIDIARY OF LEHMAN PACTHERS BANK FSB bearing the date 12/12/2003 and recorded in the office of the Recorder of Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0335847243

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as:112 RED FOX LN UNIT A ELK GROVE ILLAGE, IL 60007 PIN# 07-26-200-021-1145

dated 09/08/2008

FINANCIAL/FREEDOM SENIOR FUNDING CORPORATION A SUPSIDIARY OF LEHMAN BROTHERS BANK FSB

By: CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 09/08/2008 by CRYSTAL MOORE the VICE PRESIDENT of FINANCIAL FREEDOM SENIOR FUNDING CORPORATION A SUBSIDIARY OF LEHMAN BROTHERS BANK FSB on behalf of said CORPORATION.

BRYAN J. BLY

Notary Public/Commission expires: 07/01/2011

Expires July 01, 2011

Bonded Through National Notary Asser

Notary Public, (18 te of Florida Commission, 10 D 691055

Prepared by: Jessica Fretwell ATC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FFSRC 9044937 @ ENH1920467

form1/RCNIL1



*9044937



0827315088 Page: 2 of 2

UNOFFICIAL COPY

DESCRIPTION

22-A TOGETHER WITH

ON RUL MANOR HOMES CONL

DRDED AS DOCUMENT NO. 27465.

TOWNSHIP AN NORTH, RANGE 10,

JNTY, ILLINOIS

On 36-300-031-1145 UNIT 22-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS