**UNOFFICIAL COPY** 

FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

OR

Doc#: 0827315025 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/29/2008 09:19 AM Pg: 1 of 2

Loan No. 00414511416956

**DEED OF TRUST WAS** 

MORTGAGE

FILED.

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KRISTIE L HEILMAN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 5, 2003, and recorded on July 9, 2003, in Volume/Book Page Document 0319022096 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 13-05-310-005

LOT 129 IN WILLIAM ZELOSKY'S ROSEDALE MANOR, BFING A SUBDIVISION OF NORTHWEST QUARTER OF SOUTHWEST QUARTER OF SECTION 5, TOWNSFIR 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertairing.

Address(es) of premises: 5B49 N MULLIGAN AVE, CHICAGO, IL, 60646

Witness my hand and seal 09/11/08.

GAX CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

INGRID WHIT

Vice President

Same of the same o

IL00.DOC 08/06/07



0827315025 Page: 2 of 2

## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/11/08.

MICHELLE LY RIVERS - 4642

Notary Public LIFETIME

Prepared by: WENILYN HUBILLA Record & Return to: JPMorgan Chase Bank, N.A. Loan Servicing 710 Kansas Lane, LA4-2107

Monroe, LA 71203 Min: MERS Phone, if applicable: 1-888-679-6377 Loan No: 00414511416956

County of: COOK COUNTY
Investor No:
Outbound Date: 09/09/08
Investor Loan No:

