

UNOFFICIAL COPY



Doc#: 0827322111 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/29/2008 03:53 PM Pg: 1 of 3

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

HOLLY CREEKMORE
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0255

0005771805
JAMES J HOLT
PO Date: 09/08/2008

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JAMES J HOLT, AN UNMARRIED PERSON
to **MIDAMERICA BANK, FSB** dated **January 15, 2004** calling for the original principal sum of dollars **(\$121,600.00)**,
and recorded in Mortgage Record, page and/or instrument # **0404245023**, of the records in the office of the
Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:
6020 LAKE BLUFF UNIT #601, TINLEY PARK IL 60477
Tax Parcel No. **28292000211096**


SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **11th** day of **September, 2008**.

NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By



WENDY HAIRE
Its MORTGAGE OFFICER

IL_REL

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Mw

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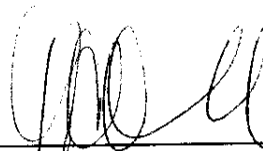
JAMES J HOLT

State of OHIO)
County of MONTGOMERY) SS:

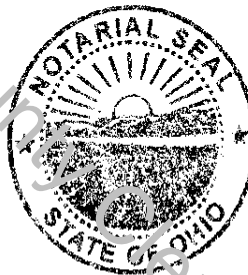
Before me, the undersigned, a Notary Public in and for said County and State this 11th day of September, 2008,
personally appeared WENDY HAIRE, MORTGAGE OFFICER, of
NATIONAL CITY BANK, SEM, MIDAMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
HOLLY CREEKMORE



Holly Creekmore
Notary Public
in and For
The State of Ohio
My Comm. Exp.
Nov. 26, 2012

UNOFFICIAL COPY

JAMES J HOLT

0005771805

PO Date: **09/08/2008**

LEGAL DESCRIPTION

PARCEL 1: UNIT NO. 6020-601 IN EDGEWATER WALK LAKEBLUFF CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN EDGEWATER TOWER'S RESUBDIVISION OF PART OF THE NORTHEAST 1/4 AND NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO CERTAIN LOTS IN EDGEWATER WALK PHASE 1 SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94085025, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 16A, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 94085025.