

# UNOFFICIAL COPY



City of Chicago  
Richard M. Daley  
Mayor



Department of Water

STATE )  
OF )  
ILLINOIS )  
  
COUNTY )  
OF )  
COOK )

## RELEASE OF LIEN

### IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$1,236.46 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 05-18735371 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **3830 West Polk Street, Chicago Illinois.**  
Acct. No: **665103-294034**

CITY OF CHICAGO  
A Municipal Corporation



0827326162

Doc#: 0827326162 Fee: \$38.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 09/29/2008 01:30 PM Pg: 1 of 2

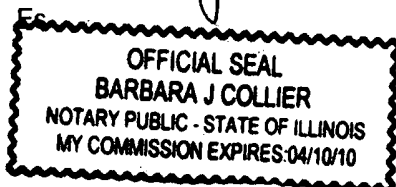
John F. Spatz Jr.  
Commissioner  
Department of Water Management

By:   
MYRON N. SCHREIBER  
Assistant Commissioner  
Bureau of Billing and Customer Service  
333 South State Street - Suite LL-10  
Chicago, Illinois 60604

Give under my Hand and  
Notarial Seal this day,  
September 8, 2008

PLEASE MAIL RELEASE TO ADDRESS ON EXHIBIT  
"A" UNLESS OTHERWISE SPECIFIED BELOW:

NOTARY PUBLIC



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## EXHIBIT "A"

**Account Number:** 665103-294034

**Legal:**

### LEGAL DESCRIPTION

LOT 57 IN GARFIELD BOULEVARD ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 14,  
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

3830 W. POLK ST.  
P.I.N. # 16-14-310-030

Prepared by:  
City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604  
DELIVER TO RECORDER'S BOX #385