## **UNOFFICIAL COPY**



Doc#: 0827339068 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/29/2008 08:32 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 595 UNIVERSITY BLVD. IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 0030535835 PIN No. 13-36-214-025-1022

Or Coo

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trost, forever 750/1/Co discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address:2161 N CALIFORNIA	A AVE 304, CHICA	GO, IL 606	47	
Recorded in Volume	at Page			
Instrument No. 0520335430	$\overline{}$ , Parcel ID No.	13-36-214-025	-1022	
of the record of Mortgages for CO				County,
Illinois, and more particularly de	escribed on said	Deed of T	rust	referred
to herein.				
Borrower: JAMES A. PETERSON, A SING	GLE PERSON			•

J=AM8080105RE.110160

MIN 100314000008286915 MERS PHONE: 1-888-679-6377

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Loan No. 0030535835 In WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 19, 2008

MORICAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL
VICE PRESIDENT

DOOD AND A STATE OF THE STATE O					
STATE OF	IDAHO )				
- COUNTY OF	BONNEVILLE	s			

	SEPTEMBER 19, 2008		before me,			d, a Notar	сy
Public i	n said State,	personally	appeared K	RYSTAL H	ALL		
and		,	personally				
me on the	e basis of sa	tisfactory e	evidence) to	be the	persons	s who exe-	-
cuted the	e within inst					and	
		respect	ively, on l	oehalf o	£		

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

and

G-4318 MILLER RD, FLINT, MI 48507

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MELISSA HIVELY NOTARY PUBLIC STATE OF IDAHO

MELISSA HIVELY (COMMISSION EXP. 07-28-2,14)

NOTARY PUBLIC

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## **UNOFFICIAL COPY**

AM8080105RE

UNIT NUMBER 304 AND P-22 IN THE ST. GEORGE LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 17, 18, 19 AND 20 IN W. O. COLE'S SUBDIVISION OF LOTS 22 TO 25 INCLUSIVE AND LOTS 30 TO 35 INCLUSIVE IN BLOCK 2 IN L. STAVE'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ST 19817.

AN COOK

COOK WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99898177; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.