



0827440115

This Instrument Prepared By:

NATALIE I. ABARRA
6111 N. RIVER ROAD
ROSEMONT, IL 601018

Doc#: 0827440115 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/30/2008 11:57 AM Pg: 1 of 2

After Recording Return To:
MB FINANCIAL BANK, N.A.
6111 N. RIVER ROAD
ROSEMONT, ILLINOIS 60018

80781 P272

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 1749653321

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to JPMORGAN CHASE BANK, N.A., 1111 POLARIS PARKWAY COLUMBUS, OH 43240

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 30, 2008 executed by JORDAN C. CARQUEVILLE AND ROBERT W. CARQUEVILLE, UNMARRIED, AS JOINT TENANTS

to MB FINANCIAL BANK, N.A.
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 6111 N. RIVER ROAD, ROSEMONT, ILLINOIS 60018

and recorded as Document No. _____, Book _____, and Page Number _____, by the
COOK County Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

P.I.N.: 17-06-435-051-1002

Commonly known as: 1826 W. RICE STREET UNIT # 2, CHICAGO, ILLINOIS 60622
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 295,500.00

STATE OF ILLINOIS
COUNTY OF COOK

MB FINANCIAL BANK, N.A.

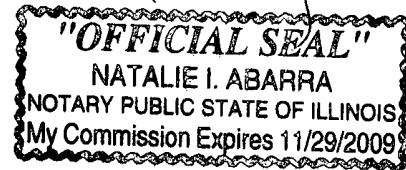
On JUNE 30, 2008 before me, the undersigned a Notary Public in and for said County and, State, personally appeared GORDON RICE

Gordon Rice
By: GORDON RICE
Its: FIRST VICE PRESIDENT

known to me to be the FIRST VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
Witness:

Notary Public *Natalie I. Abarra*
COOK County,
My commission Expires: 11-29-2009



ahc

UNOFFICIAL COPY

LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

PARCEL 1:

UNIT 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1826 WEST RICE STREET CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00636813, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF G3 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFROESAID RECORDED AS DOCUMENT NUMBER 00636813

PIN# 17-06-435-051-1002

CKA: 1826 WEST RICE STREET, UNIT 2, CHICAGO, ILLINOIS 60622

Property of Cook County Clerk's Office