Doc#. 0827457064 fee: \$48.00

OFF C Att: 09/30/2008 08 36 AW/Pg: 1 of 1

Cack Coulty/Recorder of Deeds

## PREPARED BY:

BANK OF AMERICA/LASALLE BANK NA 4901 WEST IRVING PARK ROAD Chicago IL 60641

## WHEN RECORDED MAIL TO:

BANK OF AMERICA CONSUMER PROCESSING PO BOX 23500 GREENSBORO NC 27410

SUBMITTED BY: Jessica Larsen

\*RHSP FEE \$10.00 Applied

Loan Number: 09207402,42052

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE CONSENTS that, **LASALLE BANK NA** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancil and discharge said mortgage.

Original Mortgagor(S): <u>JENARO GARCIA</u>, <u>NARRIED</u>

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0434322062 Date of Note: 11/24/2004 Original Recording Date: 12/08/2004

Property Address: 2748 N KIMBALL #2 CHICAGO II 60647

Legal Description:

LOT 7 IN BLOCK 1 IN STOREY'S MILWAUKEE AV. NUE SUBDIVISION OF THE NORTH 15 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 13-26-402-033-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/29/2008.

LASALLE BANK NA

By: Steven Yeip

Title: VICE PRESIDENT LOAN DOCUMENTATION

State of Utah City/County of Cache

This instrument was acknowledged before me on 09/29/2008 by Steven Yeip, VICE PRESIDENT LOAN DOCUMENTATION of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC JESSICA LARSEN 1398 N. 280 E. GUITE 110 LOGAN, UF 84341 GOMMISSION 574504 EXP.JUN 95, 2812 STATE OF UTAH Jessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

C/0/4's

06/05/2012

Resides in: LOGAN