

# UNOFFICIAL COPY



Doc#: 0827403050 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/30/2008 11:12 AM Pg: 1 of 3

FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF  
DEEDS OR THE  
REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR  
DEED OF TRUST WAS  
FILED.

Loan No. 0916804265

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STACEY PARKS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 30, 2003, and recorded on July 14, 2003, in Volume/Book Page Document 0319304077 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-08-443-042-1088  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 15 N. RACINE #505, CHICAGO, IL, 60607-2003

Witness my hand and seal 09/05/08.

CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.  
\_\_\_\_\_  
INGRID WHITTY  
Vice President



SP3  
my

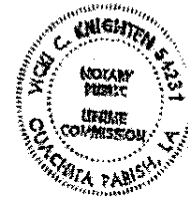
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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/05/08.

  
VICKI C KNIGHT EN 54231  
Notary Public  
Lifetime Commission



Prepared by: WENILYN HUBILLA  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Loan No: 0916805265

County of: COOK COUNTY  
Investor No: 000  
Outbound Date: 09/03/08  
Investor Loan No:

Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

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## EXHIBIT A

Unit Number 505 in Block "X" Condominium as delineated on a survey of part or parts of the following described parcel of real estate:

Parcel 1: Lots 1 through 11 in Carpenter and Strong's Resubdivision of Lots 1 to 10 in subdivision of Block 47 in Carpenter's Addition to Chicago, being a subdivision of the Southeast 1/4 of Section 8, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Lots 12, 13, 16, 17, 20, 21 and 24 in Carpenter's Resubdivision of Block 47 in Carpenter's Addition to Chicago, being a subdivision of the Southeast 1/4 of Section 8, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 3: Lots 1 to 8 in the subdivision of Lots 11, 14, 15, 18, 19, 22 and 23 in Carpenter's Resubdivision of Block 47 in Carpenter's Addition to Chicago, being a subdivision of the Southeast 1/4 of Section 8, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

and all public alleys lying between the above referenced parcels;

which survey is attached as an exhibit to Declaration of Condominium recorded as Document 98977346 together with its undivided percentage interest in the common elements.

Permanent Index No. 17-08-443-042-1088

Cook County Clerk's Office