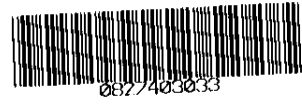


UNOFFICIAL COPY



Doc#: 0827403033 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/30/2008 11:10 AM Pg: 1 of 2

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Loan No. 0918090560

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CASIMIR LEJA AND DANUTA M LEJA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 27, 2006, and recorded on October 27, 2006, in Volume/Book Page Document 0630035148 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 12--02-114-052-0000

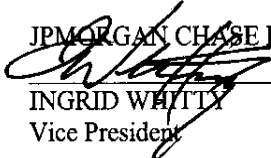
LOT 12 IN DAVID F. CAHILL'S ADDITION TO PARK RIDGE, BEING A RESUBDIVISION OF LOT 1 IN BLOCK 1 IN SCHOOL LOT SUBDIVISION OF THAT PART OF THE NORTH 5 ACRES OF THE WEST 1/2 (EXCEPT THE EAST 15 ACRES THEREOF) OF LOT 1 IN THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, FALLING IN THE NORTH 5 ACRES OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 LYING WEST OF THE EAST 15 ACRES THEREOF IN SAID SECTION 2, IN COOK COUNTY, ILLINOIS.

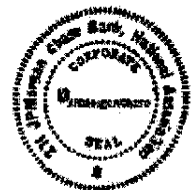
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1405 GRANVILLE AVENUE, PARK RIDGE, IL, 60068-5013

Witness my hand and seal 09/05/08.

JPMORGAN CHASE BANK, N.A.


INGRID WHITTY
Vice President



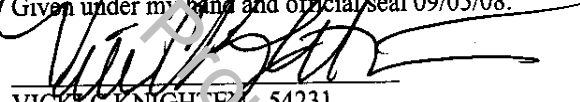
SPB
RM

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/05/08.



VICKI C. KNIGHT 54231
Notary Public
Lifetime Commission



Prepared by: MILAROSA MOYA
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 0918099569
County of: COOK COUNTY
Investor No: 000
Outbound Date: 09/03/08
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

