## RELEASE OF MORTGACE OFFICIAL COPY OR TRUST DEED

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Doc#: 0827408108 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/30/2008 03:32 PM Pg: 1 of 2

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company of the County of <u>DuPage</u> and State of <u>Illinois</u> for and in consideration of the payment of the indebtedness secured by the <u>Real Property</u> hereinafter mentioned, and the cancellation of all notes thereby

secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

First Midwest Bank, as Trustee Under Trust Agreement Dated October 3, 2002 and Known as Trust Number 7143
(NAME)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand vilatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 2nd, day of April, 2004, and recorded vilate Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A as document No.0411426139 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 4 IN MARLEY COMMONS, BEING A RESUBDIVISION OF PART OF LOT 1 IN EAGLE RIDGE ESTATES, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

0827408108 Page: 2 of 2

MAIL TO:	ADDRESS OF PROPERTY:		. GOP	T0	RELEASE DEED
Permanent Real Estate	ndox Number(s):	- H	27-32-101-012	2-0000	
Address (es) of premises: 11000-11060 WEST 179TH STREET, ORLAND PARK, IL 60467					
Witness under handard seal, this 17th day of September, 2008.					
This instrument was preported by STATE OF: ILLINOIS	"OFFICIAL SE DEBRAS. HENDE	EAL" (ADDR ERSON	ME) ood Dale, Illinois	(SEA(SEA(SEA(SEA(SEA(SEA(SEA(SEA	,
COUNTY OF: DU PAGE	Notary Public, State of My Commission Expires		7	,	
I, <u>Debi Henderson</u>				a nota	ary public in
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that					
Donald O'Day, Chief Credit C	<del></del>	· · · · · · · · · · · · · · · · · · ·		<u> </u>	
foregoing instrument, appeare			be the same persons ed that they as such the		ibed to the
	si	gned, sealed and deli	vered the said instrur	nent as their free and	•
voluntary act, for the purposes	therein set forth.				
Give	en under my hand and seal	this 17th day of Sept	S. Henders Notary Public	0m 2009	and the sec