UNOFFICIAL COPY

LIS PENDENS/
NOTICE OF FORECLOSURE

RETURN TO: Excel Innovations 19150 South 88th Ave. Mokena, IL 60448

PA0823089



Doc#: 0827411028 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 09/30/2008 09:24 AM Pg: 1 of 4

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIPCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF MASTR ADJUSTABLE RATE MORTGAGES TRUST 2006-0A1

ORCH35564

PLAINTIFF

) NO.

VS

) JUDGE

MARIA CLARK A/K/A MARIA B. CLARK A/K/A MARIA BARAJAS CLARK; ROBERT T. CLARK; UNKNOWN HEIRS AND LEGATEES OF MARIA CLARK, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the pabove titled cause was filed in the above Court on the _____day of _____, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

PARCEL 1: THAT PART OF THE EAST 75 FEET OF THE WEST 116 FEET OF LOT 2 IN ASSESSOR'S SUBDIVISION OF LOTS 1 AND 2 IN THE CITY OF CHICAGO SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE EAST LINE OF SHERIDAN ROAD WHICH IS 192.58 FEET NORTH OF THE NORTH LINE OF OAKDALE AVE AS LAID OUT, ESTABLISHED AND OCCUPIED AND RUNNING THENCE NORTH ALONG SAID EAST LINE, SAID EAST LINE BEING 40 FEET EAST OF AND PARALLEL WITH THE WEST OF SAID LOT 2 A DISTANCE OF 23 FEET TO A POINT; THENCE EAST AT RIGHT ANGLES TO SAID EAST LINE A DISTANCE OF 75 FEET TO A POINT: THENCE SOUTH PARALLEL WITH SAID EAST LINE OF SHERIDAN ROAD, A DISTANCE OF 23 FEET TO A POINT, THENCE WEST AT RIGHT ANGLES TO SAID LAST DESCRIBED

827411028 Page: 2 of 4

LINE A DISTANCE OF 75 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: THAT PART OF THE WEST 75 FEET OF THE EAST 84 FEET OF THE WEST 20 FEET OF LOT 2 IN ASSESSOR'S DIVISION OF LOTS 1 AND 2 IN THE CITY OF CHICAGO SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH FALLS WITHIN THE FOLLOWING DESCRIBED TRACT OF LAND: COMMENCING AT A POINT IN THE EAST LINE OF SHERIDAN ROAD WHICH IS 192.58 FEET NORTH OF THE NORTH LINE OF OAKDALE AVENUE AS LAID OUT, ESTABLISHED AND OCCUPIED AND RUNNING THENCE NORTH ALONG SAID EAST LINE, BEING 40 FEET OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 2, A DISTANCE OF 23 FEET TO A POINT; THENCE EAST AT RIGHT ANGLES TO SAID EAST LINE A DISTANCE OF 151 FEET TO THE WEST LINE OF PUBLIC ALLEY: THENCE SOUTH ON SAID WEST LINE OF ALLEY, A DISTANCE OF 23 FEET TO A POINT: THENCE WEST AT RIGHT ANGLES TO SAID DESCRIBED LINE, A DISTANCE OF 151 FEET TO THE POINT OF BEGINNING, COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2965 NORTH SHERIDAN ROAD CHICAGO, IL 60657

The subject mortgage has been recorded/registered as document number: #0604850046 .

SIGNATURE:

PIERCE & ASSOCIATES

TAX NO. 14-28-203-032-0000

Attorney of Record

LYDIA SIU ARDC #6238604

DOCUMENT PREPARED BY:
Pierce and Associates
1 North Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088

0827411028 Page: 3 of 4

UNOFFICIAL COPY

Δ TD	TE	ΔE	ILL	TN.	\cap	TS
σ TV	ندد	OT.		TTA	$\mathbf{\mathcal{L}}$	$\perp \iota$

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

)))
)
) NO.
)) JUDGE)
)
)
)
)
)
)
)

COMPLIANCE WITH PREDATOR' LENDING DATABASE SECTION OF RESIDENTIAL REAL PROFERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

CERTIFICATE OF SERVICE

Ι, _	, certify that I prepare	d this notice on
	and filed a copy of the lis penden	s notice with the above
enti	tled addressee at the above entitled address	
(X)	Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.	SIGNATURE

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 0823089

0827411028 Page: 4 of 4

UNOFFICIAL COPY

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION, AS

TRUSTEE FOR THE HOLDERS OF MASTR

ADJUSTABLE RATE MORTGAGES TRUST

2006-OA1

PLAINTIFF

NO.

VS

JUDGE

MARIA CLARK A/K/A MARIA B. CLARK A/K/A

MARIA BARAJAS CLARK; ROBERT T. CLARK;

UNKNOWN HEIRS AND LEGATLES OF MARIA

CLARK, IF ANY; UNKNOWN OWNFPC AND NON

RECORD CLAIMANTS;

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

DUFENDANTS

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

CERTIFICATION

I, attorney, certify that I prepared this notice on the above entitled address.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

CTCMA TITLE

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 0823089