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Doc#: 0827413002 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/30/2008 08:36 AM Pg: 1 of 3

Prepared by: Maria Alvarez  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road Suite 100  
West Palm Beach, Florida 33409  
Loan Number: 5643432  
Investor # : 2580

**ILLINOIS  
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JULY 26, 2006 and executed by NATASA BORSI AND GORAN BORSI, as Mortgagor(s), in the amount of \$ 34,400.00, and recorded on 8-11-06, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as document number 06 22332050, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

**LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Commonly known as: 921 BUCCANEER DRIVE UNIT 4, SCHAUMBURG, ILLINOIS

**Tax ID #: 02-34-102-064-107**

Dated: SEPTEMBER 04, 2008

**When Recorded Mail To:**  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

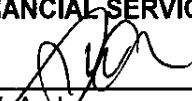
608613

S-1  
P-3  
M-4  
MP

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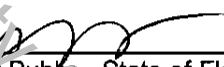
Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR  
FIRST NLC FINANCIAL SERVICES, LLC.**

  
\_\_\_\_\_  
Name: Scott W. Anderson  
Title: Vice President

STATE OF FLORIDA        }  
                                      }SS  
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on SEPTEMBER 04, 2008, by Scott W. Anderson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC.**, on behalf of the corporation. Scott W. Anderson is personally known to me.  
Witness my Hand and Seal of Office.

  
\_\_\_\_\_  
Notary Public - State of Florida



**NOEMI MORALES**  
Notary Public, State of Florida  
My Commission # DD 478884  
Expires: October 5, 2009

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Loan Number: 5643432

## EXHIBIT "A"

PARCEL 1: 22-04 IN THE HIDDEN POND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PART OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93-117717 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE HIDDEN POND HOMEOWNER'S ASSOCIATION RECORDED AS DOCUMENT 93-117