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Doc#: 0827413003 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/30/2008 08:36 AM Pg: 1 of 3

Prepared by: Maria Alvarez OCWEN LOAN SERVICING, LLC 1661 Worthington Road Suite 100 West Palm Beach, Ficrida 33409 Loan Number: 5640424 Investor #: 2580

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JULY 26, 2006 and executed by NATASA BORSI AND GORAN BORSI, as Mortgagor(s), in the amount of \$ 137,600.00, and recorded on 8-11-26, in Book at Page as document number 062233 2049, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 921 BUCCANEER DRIVE UNIT 4, SCHAUMBURG, ILLINOIS Clark's Office

Tax ID #: 02-34-102-064-107

Dated: SEPTEMBER 04, 2008

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236 6C

MP

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC.

Name: Scott W. Anderso Title: Vice President

STATE OF FLORIDA

}SS

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on SEPTEMBER 04, 2008, by Scott W. Anderson, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLE'LY AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC., on behalf of the corporation. Scott W Anderson is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

NOEMI MORALES
Notary Public, State of Florida

My Commission # DD 478884 Expires: October 5, 2009

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Loan Number: 5643424

EXHIBIT "A"

PARCEL 1: 22-04 IN THE HIDDEN POND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PART OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93-117717 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS FOR INGRESS A'ND FGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE HIDDEN POND HOMEOWN 2R 3 ASSOCIATION RECORDED AS DOCUMENT 93-11;