

# UNOFFICIAL COPY



FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF  
DEEDS OR THE  
REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR  
DEED OF TRUST WAS  
FILED.

Doc#: 0827413038 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/30/2008 09:39 AM Pg: 1 of 3

Loan No. 1621465797

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

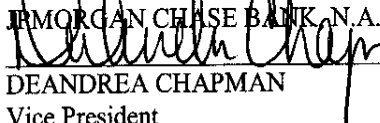
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JEFFREY M WEBBER AND KARI L WEBBER, its/his/ers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 16, 2005, and recorded on September 30, 2005, in Volume/Book Page Document 0527335094 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 27-36-117-025-0000  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7858 BRISTOL PARK DR, TINLEY PARK, IL, 60477

Witness my hand and seal 09/09/08.

JPMORGAN CHASE BANK, N.A.  
  
DEANDREA CHAPMAN  
Vice President



SP3  
S  
m

# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: MOREHOUSE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DEANDREA CHAPMAN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/09/08.

  
NICOLETTE RELEFORD - 66468  
Notary Public  
LIFETIME COMMISSION



Prepared by: WENILYN HUBILLA  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1621465797  
County of: COOK COUNTY  
Investor No: 529  
Outbound Date: 09/08/08  
Investor Loan No: 276838289



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

THAT PART OF LOT 202 IN BRISTOL PARK UNIT TWO, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 202; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT 202, BEING A CURVED LINE CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 1176.50 FEET, THE CENTER OF CIRCLE BEING A POINT THAT IS 1101.00 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 AND 1101.00 FEET EAST OF THE WEST LINE OF SAID NORTHWEST 1/4 (SAID CENTER OF CIRCLE HEREINAFTER DESCRIBED AS POINT "A"), AN ARC DISTANCE OF 76.50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID SOUTHERLY LINE OF LOT 202, AN ARC DISTANCE OF 30.00 FEET; THENCE NORTH 37 DEGREES, 48 MINUTES, 46 SECONDS EAST 123.50 FEET TO THE NORTHEASTERLY LINE OF SAID LOT 202; THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF SAID LOT 202, BEING A CURVED LINE, CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 1053.00 FEET, THE CENTER OF CIRCLE BEING SAID POINT "A" AN ARC DISTANCE OF 30.00 FEET; THENCE SOUTH 37 DEGREES, 48 MINUTES, 46 SECONDS WEST 123.50 FEET TO THE POINT BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office