

UNOFFICIAL COPY



SPECIAL WARRANTY DEED

Mail to:
MIL Property Group
687 N. Milwaukee
Chicago, IL 60622

Doc#: 0827418082 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/30/2008 03:49 PM Pg: 1 of 3

Send subsequent
tax bills to:
MIL Property Group
687 N. Milwaukee
Chicago, IL 60622

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 11th day of June, 2008, between **COUNTRYWIDE HOME LOAN, INC.**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **MIL PROPERTY GROUP L.L.C., SERIES 2**, an Illinois corporation, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of **COOK** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.T.N. (S): 20-25-317-036-1012

ADDRESS (ES): 1637 E. 77TH STREET, UNIT 2, CHICAGO, IL 60649

City of Chicago

Real Estate

Dept. of Revenue

Transfer Stamp

563774

\$357.00


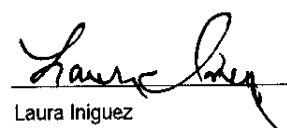
09/25/2008 16:31 Batch 03176 96



UNOFFICIAL COPY

IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) Assistant Secretary, (Name) Veronica Casillas, and attested to by its (Office) Assistant Secretary, (Name) Laura Iniguez, the day and year first above written.

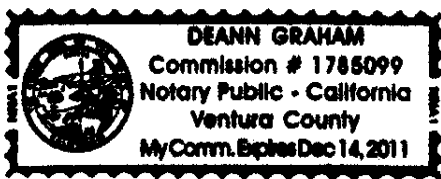
BY: COUNTRYWIDE HOME LOAN INC.


By:  Attest: 
Veronica Casillas Laura Iniguez

State of California)
County of Ventura) SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Veronica Casillas, personally known to me to be a Assistant Secretary of Countrywide Home Loans, Inc. and Laura Iniguez, personally known to me to be a Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.



Given under my hand and official seal, this 11 day of June, 2008 .




DeAnn Graham Notary Public

My commission expires on 12/14, 2011.

This instrument was prepared by Russell C. Wirbicki, 27 E. Monroe Street, Suite 1100, Chicago, IL 60603.

STATE TAX  REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE	SEP. 30. 08	# 0000035550	REAL ESTATE TRANSFER TAX 00034.00 FP 103037	COUNTY TAX  REVENUE STAMP	SEP. 30. 08	# 0000047821	REAL ESTATE TRANSFER TAX 00017.00 FP 103042

UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT 1637-2 IN THE 7701 SOUTH CORNELL CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL PROPERTY: LOTS 39 AND 40 IN BLOCK 23 IN SOUTHFIELD, A SUBDIVISION OF BLOCKS 17, 1, 19 AND 22 TO 32, INCLUSIVE, IN JAMES STINSON'S SUBDIVISION IN SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0333632081, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 20-25-317-036-1012

ADDRESS (ES): 1637 E. 77TH STREET, UNIT 2, CHICAGO, IL 60649

Property of Cook County Clerk's Office