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Doc#: 0827418083 Fee: \$42.00

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 09/30/2008 03:52 PM Pg: 1 of 4

SELLING OFFICER'S DEED

Selling Officer's Deed recorded October 5, 2006 as Document Number 0627857058 is being re-recorded to correct the legal description and parcel identification number.

COVER PACE

This Page Is Being Added To Allow For Recording Stamp

After Recording Mail To:

Forum Title Insurance Company 27 E. Monroe Street; Suite 1100 Chicago, IL 60603 312-924-7355

DOO ON

Grantees Audress/Mail Tax Bill To:

Fisher and Shaprio 4201 Lake Cook Road 1ST Floor Northbrook, IL 60062

Exempt under provisions of Paragraph D, Section 4, Real Estate Transfer Act.

Date: 10 19 01

Buyer, Seller of Representative

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Doc#: 0627857058 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 10/05/2006 10:19 AM Pg: 1 of 2

SELLING

OFFICER'S

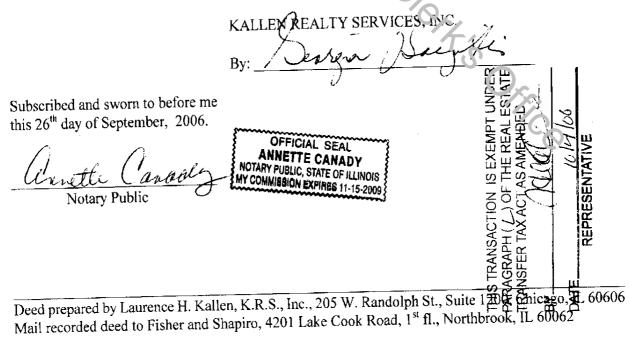
DEFD

Fisher and Shapiro # 05-2791D

The grantor, Kallen Realty Services, Inc., an Illinois corporation, successor to Kallen Financial & Capital Services, Inc., not individually but as the Selling Officer in the Circuit Court of Cook County, Illinois cause 05 CH 22313, entitled Courtywide Bank, N.A. v. Kamille K. Shields, et al., in accordance with a Judgment of Foreclosure entered therein pursuant to which following described real property was sold at a public sale on August 16, 2006 upon due notice from which no redemption has been made, for good and sufficient consideration, pursuant to 735 ILCS 5/15-1509 does hereby grant, convey, and transfer the following described real property to the grantee, Countrywid Homeloan, INC.

LOTS 39 AND 40 IN BLOCK 23 IN SOUTHFIELD, A SUBDIVISION OF BLOCKS 17, 1, 19 AND 22 TO 32, INCLUSIVE, IN JAMES STINSON'S SUBDIVISION, IN SECTION 25, TO ANSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, W. IICH SURVEY IS AT TACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0233632031, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. COMMONLY KNOWN: AS 1637 EAST 77TH STREET, UNIT 2, CHICAGO, ILLINOIS 60649. TAX 10# 20-25-317-036-1015

In witness whereof, Kallen Realty Services, Inc. has executed this dee 1 by a duly authorized officer.



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EXEMPT AND ADI TRANSFER DECLARATION STATEMENT REQUIRED UNDER PUBLIC ACT 87-543 COOK COUNTY ONLY

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to rel estate in Illinois, or other entity recognized as a person and d to do business or acquire title to real estate under the

| rel estate in illinois or acquire title to real estate |
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| rel estate in IIIInois. authorized to do business or acquire title to real estate authorized the State of Illinois. |
| laws of the State of |
| |
| Dated 10-4 20 06 Signature: Grantor or Agent |
| District the second of the sec |
| |
| Subscribed and sworn to before |
| 1 4 A 6 A 1 B |
| this day of |
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| Notary Public |
| To the name of the |
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| a land trust is either authorized to do business or acquire and foreign corporation authorized to do foreign corporation authorized to do title to real estate in Illinois a partnership authorized to do title to real estate in Illinois, or business or acquire and hold title to real estate in Illinois, or business or acquire and hold title to real estate in Illinois, or business or acquire and hold title to real estate in Illinois of the |
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| business of acquaired as a person and authorized by laws of the |
| other entity recognition of the state under the state |
| and acquire and notes an |
| State of Illinois. |
| Signature: |
| Dated Oct-4, 20 OG Signature: Grantee S. Agent |
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| Subscribed and Government Subscribed and Government |
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| Notary Public |
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| NOTE: Any person who knowingly submits a false statement concerning |
| NOTE: Any person who knowingly submits a false statement of a Class C |
| the identity of a grantee shall be gullar and of a class h |

the identity of a grantee shall be guilty misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

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LEGAL DESCRIPTION

UNIT 1637-2 IN THE 7701 SOUTH CORNELL CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL PROPERTY: LOTS 39 AND 40 IN BLOCK 23 IN SOUTHFIELD, A SUBDIVISION OF BLOCKS 17, 1, 19 AND 22 TO 32, INCLUSIVE, IN JAMES STINSON'S SUBDIVISION IN SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0333632081, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 20-15-317-036-1012

ADDRESS (ES): 1637 E. 77TH STREET, UNIT 2, CHICAGO, IL 60649