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Doc#: 0827418102 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/30/2008 04:29 PM Pg: 1 of 2

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

Harris N.A., f/k/a Harris Trust & Savings)
Bank,)

Plaintiff,)

v.)

David A. Shifo; Southwicke on Sutton)
Condominium Owners Association;)
Unknown Owners and Non-Record)
Claimants,)

Defendants.)

Case No.:

08CH36348

NOTICE OF FORECLOSURE
(735 ILCS 5/15-1503, 2-1901)

The undersigned certifies that the above entitled Mortgage foreclosure action was filed on
~~SEP 30 2008~~ and is now pending.

(i) The names of all plaintiffs and the case number are identified above.

(ii) The court in which said action was brought is identified above.

(iii) The names of the title holders of record are:

David A. Shifo

(iv) A legal description of the real estate sufficient to identify it with reasonable certainty is as follows:

UNIT 1002-24 IN SOUTHWICKE ON SUTTON CONDOMINIUM, AS DELINEATED
ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

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PART OF CERTAIN LOTS IN SOUTHWICKE ON SUTTON, BEING A SUBDIVISION IN THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 16, 1999 AS DOCUMENT 09072908, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 24, 1999 AS DOCUMENT 09108422, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

- (v) A common address or description of the location of the real estate is as follows:

189 Monarch Dr., # 1002-24, Streamwood, IL 60107

- (vi) An identification of the Mortgage sought to be foreclosed is as follows:

Name of Mortgagors: David A. Shifo

Name of Mortgagee: Harris N.A., f/k/a Harris Trust & Savings Bank

Date of Mortgage: September 4, 2004

Date of Recording: September 27, 2004

County where recorded: Cook County

Recording document identification: 0427142171

PIN: 06-28-203-062-1056

Harris N.A.

By: 

One of its Attorneys

Prepared by and return to:

Ehrenberg & Egan, LLC
330 North Wabash Avenue, Suite 2905
Chicago, IL 60611
(312) 253-8640