

UNOFFICIAL COPY



RELEASE DEED

Mail to:
Washington Federal Bank for Savings
2869 South Archer Avenue
Chicago, Illinois 60608

Doc#: 0827422068 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/30/2008 01:08 PM Pg: 1 of 2

NAME & ADDRESS OF TAXPAYER:

Daniel M. Maciel
Silvia Maciel
5703 West 90th Street
Oak Lawn, IL 60453

Know All Men by These Presents, That Washington Federal Bank for Savings of the County of Cook, State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto Daniel M, Maciel and Silvia Maciel, of the County of Cook State of Illinois all right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE/ASSIGN OF RENTS bearing date the 28th day of May A.D.,2003, and recorded in the Recorder's Office of Cook, County, in the State of Illinois, as Document No. **0316342266** to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of Cook county, State of Illinois, as follows to wit:

LEGAL DESCRIPTION

LOT 1 IN 90TH STREET AND MAJOR AVENUE CONSOLIDATION RECORDED MAY 10, 2002 AS DOCUMENT NUMBER 0020539321, A CONSOLIDATION OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL 1: LOT 1 IN FRANK DE LUGACH'S JAMES HIGHLANDS, BEING A SUBDIVISION OF THE SOUTH ½ OF NORTHEAST ¼ (EXCEPT THAT PART LYING EAST OF THE WEST LINE OF THE EAST 22 ACRES OF SAID SOUTH ½ OF THE NORTHEAST ¼) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: LOT 1 IN GOODWIN'S MAJOR AVENUE SUBDIVISION OF PART OF THE NORTHEAST ¼ OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 24-05-227-019-0000, 24-05-219-008-0000

Property Address: 5703 West 90th Street Oak Lawn, IL 60453

Dated this 2nd day of September 2008

John F. Gembara, President and CEO

(Seal)

Jane V. Tran, Corporate Secretary

(Seal)

For the protection of the owner, this release shall be filed with the Recorder or the Registrar of Titles in whose office the Mortgage or Deed of Trust was filed.

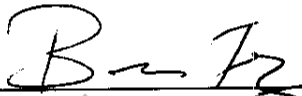
NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

UNOFFICIAL COPY

STATE OF ILLINOIS} ss.
County of Cook}

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Jane V. Tran, Corporate Secretary, and John F. Gembara, President and CEO personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 2nd day of September 2008



Brian Fong, Notary Public

My Commission Expires: 2/29/11



NAME and ADDRESS OF PREPARER:
Washington Federal Bank for Savings
2869 South Archer Avenue
Chicago, IL 60608

** This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022)

RELEASE DEED
ILLINOIS STATUTORY

FROM
Washington Federal Bank for Savings
2869 South Archer Avenue
Chicago, IL 60608
773/254-3422

TO
18778