Record and Return Tour Fierce and Associates Tour Fierce and Associates

1 N. Dearborn St., Fl. 13 Chicago, IL 60602-4321

PB# <u>D821896</u>

Prepared by:
BILL KOCH
SELECT PORTFOLIO SERVICING, INC.
3815 SW TEMPLE

SALT LAKE CITY, UT 84115

2627435076

Doc#: 0827435076 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/30/2008 11:28 AM Pg: 1 of 3

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERV.CIAG #: 0011054426 "GRISAFFI"

INVESTOR #:

MERS #: 100180100002093902

Date of Assignment: September 18th, 200

Assignor: MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. AS NOMINEE FOR ENCORE CREDIT

CORP. at 3815 SW TEMPLE, SALT LAKE CITY, UT 84115

Assignee: THE BANK OF NEW YORK, AS INDENTUCE TRUSTEE FOR THE ENCORE CREDIT RECEIVABLES

TRUST 2005-2 at 3815 SW TEMPLE, SALT LAKE CITY, UT 84115

Executed By: JOSEPH GRISAFFI, A SINGLE MAN To: MFRS AS NOMINEE FOR ENCORE CREDIT CORP. A

CALIFONIA CORPORATION

Date of Mortgage: 04/26/2005 Recorded: 05/03/2005 as Instrument No.: 0512335178 In Cook,

In Cook, Illinois

Assessor's/Tax ID No. 19-17-122-025-0000

Property Address: 5711 SOUTH MEADE AVENUE, CHICAGO, IL 60638

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$379,050.00 with interest, secured thereby, together with all moneys now owing or that may have after become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provises therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignals interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

FCC

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Utah **COUNTY OF Salt Lake**

SEP 2 2 2003, before me, KIMBERLY CLARK, a Notary Public in and for Salt Lake in the State of Utah, personally appeared Bill Koch, Assistant Secretary, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ENCORE CREDIT CORP. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS, my hand, and official seal,

KIMBERLY CLARK Notary Expires: 12/11/2011

NOTARY PUBLIC KIMBERLY CLARK 3815 South 92 West Salt Lake City, Utah 84115 My Commission Expires December 11, 2011 STATE OF UTAH

(This area for notarial seal)

RICHMONL
OF COOK COUNTY CLORES OFFICE Prepared By: Mary Herncon, RICHMOND MONROE GROUP 15511 HIGHWAY 13, BRANSON WEST, MO 65737 417-739-9412

*S1B*S1BAMRC*09/18/2008 02:46:35 PM* AMRC83AMRC000000000000000327859* ILCOOK* 0011054426 ILSTATE_MORT_ASSIGN_ASSN *MEH*MEHAMRC*

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EXHIBIT "A": LEGAL DESCRIPTION

LOT 2 IN THE RESUBDIVISION OF LOT 14 IN BLOCK 31 IN GARFIELD RIDGE FIRST ADDITION, A SUBDIVISION OF ALL THAT PART OF THE EAST HALF OF THE WEST HALF OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIANA HARBOR BELT RAILROAD, IN COOK COUNTY, ILLINOIS.

TAX NO. 19-17-122-025-0000

Commonly known as:

IERCE ASSOCIATES
Attorneys for PlainElff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA0821896