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Doc#: 0827542077 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/01/2008 11:04 AM Pg: 1 of 2

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

Loan # 2222719
File # 14-08-19083

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor Bean & Whitaker Mortgage Corp, a Corporation organized and existing under and by virtue of the laws of the State of Florida, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Taylor Bean & Whitaker Mortgage Corp all interests in and under that certain Mortgage dated 11/30/2007 executed by

Tamas Unvari a/k/a Tamas Ungvari

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor Bean & Whitaker Mortgage Corp. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 2/1/2008 as Document Number 0803248017 and which Mortgage covers the following described property, to-wit:

UNITS #304 AND P-14 IN 3611 W. MONTROSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 5, 6, 7 AND 8 IN BLOCK 8 IN W. B. WALKER'S ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH

Codilis & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527
Attn: Doc Control

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BOX 70

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SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 15, 2006 AS DOCUMENT 0604634088, TOGETHER WITH AND UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as: 3611 W. Montrose Avenue Unit #304
Chicago, IL 60618

PIN 13-14-307-040-1014
13-14-307-040-1048
(underlying pin 13-14-307-006)

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Vice President and its corporate seal affixed hereto this 24th day of July, 2008.

Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor Bean & Whitaker Mortgage Corp

By: [Signature]
Erla Carter-Shaw

Attest: [Signature]
Susan Loveday-Honea

STATE OF Florida
COUNTY OF Marion

SS

I, Donnella Y. Simmons, the undersigned Notary Public, do hereby certify that Erla Carter-Shaw and Susan Loveday-Honea who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 24th day of July, 2008

Donnella Y. Simmons
Notary Public SEAL

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-08-19083
In Cook County BOX 70
DOCUMENT CONTROL DEPT.

