

# UNOFFICIAL COPY



Prepared by and after Recording )  
 Return to: )  
 Bank of America )  
 NC4-105-01-50 )  
 Po Box 23500 )  
 Greensboro NC 27420 )  
 )  
 TYPIST: A. Matthews )  
 Prepared by: )  
 Bank of America )  
 NC4-105-01-50 )  
 Po Box 23500 )  
 Greensboro NC 27420 )

Doc#: 0827545000 Fee: \$40.25  
 Eugene "Gene" Moore RHSP Fee:\$10.00  
 Cook County Recorder of Deeds  
 Date: 10/01/2008 08:15 AM Pg: 1 of 2

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Assessor's Property Tax Parcel/ 28-34-230-014  
 Account Number: 3000011720

## SATISFACTION OF MORTGAGE OR DEED OF TRUST (IL Mortgage Act 765 ILCS 905/)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged BANK OF AMERICA N.A. a Corporation organized under the laws of the State of NORTH CAROLINA, does hereby certify that a certain Deed of Trust or Mortgage described below is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from said Deed of Trust or Mortgage:

Dated of Mortgage/Deed of Trust: **12-23-1993** Executed by Mortgagor(s) **MARVIN L QUINN & FAYE A QUINN** to and in favor of Mortgagee **LASALLE TALMAN BANK, FSB** Filed of Record: In Book **NA** Page **NA** Pin **28-34-230-014** Document/Inst. No. **94036633** in the Recorder's Office of **COOK** County, **Illinois** on **4-22-1994**.

Property: **LOT 118 IN JONA INC CAMBRIDGE UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Given: to secure a certain Promissory Note in the amount of **\$109,500.00**

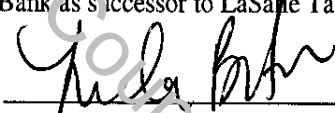
S-y  
 P-1  
 M-y  
 MP

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Property of COOK COUNTY

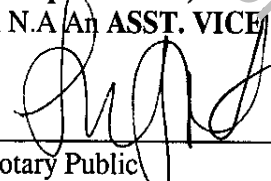
The Corporation executing this instrument is the present holder of the above-described Deed of Trust or Mortgage.  
IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the **September 19, 2008**.

Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Talman Bank FSB

  
\_\_\_\_\_  
**LINDA BURTON**  
**ASST. VICE PRESIDENT**

STATE OF NORTH CAROLINA/COUNTY OF GUILFORD

The foregoing instrument was acknowledged before me this **September 19, 2008** by **LINDA BURTON** (name of officer or agent, title of officer or agent) of **BANK OF AMERICA N.A** An **ASST. VICE PRESIDENT** corporation, on behalf of the corporation.

  
\_\_\_\_\_  
Notary Public

My Commission Expires:

**S. WRIGHT**  
Notary Public  
Guilford County, NC  
My Commission Expires Feb. 6, 2009