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Doc#: 0827557187 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/01/2008 02:06 PM Pg: 1 of 3

Mail To:
Fisher and Shapiro, LLC
4201 Lake Cook Rd
Northbrook, IL 60062-1060

COVER SHEET FOR MISCELLANEOUS, NONSTANDARD DOCUMENT PART OF ASSIGNMENT OF MORTGAGE

FS Case # 68 - 0 69623

COOK County

0827557187 Page: 2 of 3

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08.009623

Prepared by: Maria Alvarez Ocwen Loan Servicing, LLC 1661 Worthington Road, Suite 100 West Palm Beach, Florida, 33409 Phone Number: 561-682-8835 Loan Number: 80271000 Attorney Code: 00634

ASSIGNMENT OF MORTGAGE **ILLINOIS**

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 25TH day of SEPTEMBER, 2006, from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, as nominee for MILA, INC., D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, IN ... its successors and assigns, ("Assignor) to HSBC BANK USA, N.A., AS TRUSTEE ON BEHALF OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST AND FOR THE REGISTERED HOLDERS OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2006-HE4, ASSET BACKED PASS-THROUGH CERTIFICATES, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in sect to a certain mortgage duly recorded in the Office of the County Recorder of COOK, County, State of ILLINOIS, as follows:

Mortgagor: ALAN WARREN AND KRISTEN MITCHELL WARREN

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR MILA, INC.,

D/B/A MORTGAGE INVESTMENT LENDIN'S ASSOCIATES, INC.

Document Date: JULY 10, 2006

Pate Recorded: AUGUST 11, 2006

Document/Instrument/Entry Number: 062234\045

PIN: 31-24-208-002

Property Address: 20900 CORINTH, OLYMPIA FIE, IL

Property more fully described as: LEGAL DESCRIPTIC:: - See Ht

LOT 2 IN BLOCK 2 IN ATLICHA PARK BEING A SUBDIVISION OF THE NORTHEAST

ON THE THIRD PRINCIPAL OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13 EAST

MERIDIAN. IN COCK COUNTY, ILLINOIS.

This Assignment is made without recourse, representation or wurranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 28TH day of AUGUST, 2008. Clert's Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR MILA, INC., D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC.

BY:

NAME: Scott Anderson

TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this 28TH day of AUGUST, 2008, by Scott Anderson, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR MILA, INC., D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC., on behalf of the bank. He is personally known to me.

NOEMI MORALES

NOEMI MORALES

Notary Public, State of Florida My Commission # DD 478884 Expires: October 5, 2009

Notary Signature

MIN: 100175200003040311

MERS Ph.#: (888) 679 - 6377

0827557187 Page: 3 of 3

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Exhibit A

Legal Description LOT 2 IN BLOCK 2 IN ATHENIA PARK BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID#

31-24-208-002

