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Doc#: 0827504061 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 10/01/2008 09:41 AM Pg: 1 of 2

Assignment of Mortgage

LOTS 23 AND 24 IN BLOCK 38 IN EAST WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 JNTY,.

Of Coot County Clark's Office OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-08-21851

Pin: 25-09-318-035



Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100 Burr Ridge, IL 60527 Attn: Doc Control

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LOAN NUMBER: 1012056286 TAX ID: 25-09-318-035-0000 James L. Dixon 10156 S. Lowe Ave. Chicago, IL 60628

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, as Beneficiary, hereby grants, conveys, assigns and transfers to ACT Properties, LLC c/o Special Servicing Group 7515 Irvine Center Drive, Irvine, Ca 92618, all beneficial interest under that certain MORTGAGE dated February 14, 2007 executed by James L. Dixon, Grantor to Mortgage Electronic Registration Systems, Inc. as nominee for New Century Mortgage Corporation and recorded on March 9, 2007 in Instrument Number 0706802264 in Cook County Records, IL.

As set frith in said Mortgage and incorporated by reference therein.

TOGETHER with note or notes therein described or referred to, the money due and to become due thereon, with interest, and are ights accrue to said MORTGAGE.

-/X	
Dor	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW CENTURY MORTGAGE CORPORATION:
MIN:100488910120562862	By: Laura Hadley
MERS Phone Number (888) 679-6377	Title 3/21/08
	Date
STATE OF CALIFORNIA)	20
COUNTY OF ORANGE)	
subscribed to the within instrument and acknowledged to	satisfactory evidence to be the pe sor(z) whose name(s) is(are) me that he/she/they executed the same in his/her/their authorized instrument the person(s), or the entity up n be all of which the
I certify under the PENALTY OF PERJURY under the foregoing paragraph is true and correct.	laws of the State of California that the
WITNESS my hand and official seal. (Se	al)
WHEN RECORDED RETURN TO:	

DAVID R. PIRILE
Commission # 1736635
Notary Public - California
Orange County
My Comm. Expires Apr 3, 2011