

# UNOFFICIAL COPY



Doc#: 0827504066 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/01/2008 09:41 AM Pg: 1 of 3

Property of Cook County Clerk's Office

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**Above space for Recorder's Use Only**

Loan # 40198871  
File # 14-08-20759 (LMS)

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Fremont Investment & Loan, a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to HSBC Bank USA, National Association, as Trustee under the Pooling and Servicing Agreement dated as of September 1, 2006, Fremont Home Loan Trust 2006-C all interests in and under that certain Mortgage dated 7/20/2006 executed by

Joanie Gage

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Fremont Investment & Loan. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 8/7/2006 as Document Number 0621940133 and which Mortgage covers the following described property, to-wit:

UNIT 329, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE LAKE TERRACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED DECEMBER 10, 1979 AS DOCUMENT

**BOX 70**

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25275623, AS AMENDED FROM TIME TO TIME IN PART OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN.

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS.

Commonly known as: 7337 S. South Shore Drive Unit #329  
Chicago, IL 60649

PIN 21-30-114-029-1324

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Marti Noriega and attested by its Denise Bailey and its corporate seal affixed hereto this 18 day of AUG 18 2008, 2008.

Mortgage Electronic Registration Systems, Inc. as Nominee for Fremont Investment & Loan

By: Marti Noriega  
Marti Noriega  
Vice President

Attest: Denise Bailey  
Denise Bailey  
Assistant Secretary

STATE OF Texas  
COUNTY OF Harris

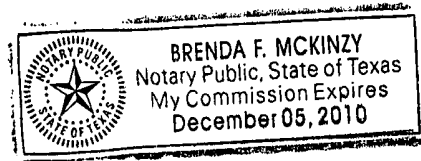
SS

**Brenda F. McKinzy**

I, Brenda F. McKinzy, the undersigned Notary Public, do hereby certify that Marti Noriega and Denise Bailey who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 18 day of AUG 18 2008, 2008.

Brenda F. McKinzy  
Notary Public SEAL



Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100

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Burr Ridge, IL 60527  
(630) 794-5300  
14-08-20759  
In Cook County **BOX 70**  
**DOCUMENT CONTROL DEPT.**

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