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## **UNOFFICIAL COPY**



Doc#: 0827504079 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 10/01/2008 10:30 AM Pg: 1 of 2

Above space for Recorder's Use Only

File # 14-98 21470

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLI ARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Countrywide Home Loans, Inc. all interests in and under that certain Mortgage dated 7/22/2005 executed by

Luis A. Garcia

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for America's Wholesale Lender. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 9/21/2005 as Document Number 0526426118 and which Mortgage covers the following described property, to-wit:

PARCEL 1:

UNIT 705-P IN THE UNIVERSITY VILLAGE LOFTS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 AND 4 AND OUTLOTS A AND B AND PART OF OUTLOT C IN BLOCK 3 OF UNIVERSITY VILLAGE, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 2002 AS DOCUMENT 0021409249, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ALL RIGHTS APPURTENANT TO THE FOREGOING PROPERTY PURSUANT TO THAT CERTAIN

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## **UNOFFICIAL COPY**

NONEXCLUSIVE AERIAL EASEMENT AGREEMENT DATED JUNE 26, 2001, AND RECORDED JUNE 28, 2001 AS DOCUMENT NUMBER 0010571142.

WHICH SURVEY IS ATTACHED AS EXHIBIT G TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM FOR THE UNIVERSITY VILLAGE LOFTS DATED MARCH 4, 2003 AND RECORDED MARCH 7, 2003 AS DOCUMENT NUMBER 0030322530, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE B11-P, AS DELINEATED AND DEFINED ON THE AFORESAID PLAT OF SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOCUMENT NUMBER 0030322530, AS AMENDED FROM TIME TO TIME.

Commonly known as:

1525 S. Sangamon Street, Unit #705

Chicago, IL 60608

PIN 17-20-232-050 1166

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Lead Attorney and attested by its Document Control Department Processor and its corporate seal affixed hereto this August 14, 2008.

Mortgage Electronic Registration Systems, Inc.

By:

Authorized Signator

Attest:

STATE OF Illinois

SS

COUNTY OF DuPage

I, \_\_\_\_\_\_\_\_, the undersigned Notary Public, do nereby certify that William A. McAlister and JoEllen Beranek who are personally known to ine to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

OFFICIAL SEAL JAMIE INSCO

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/18/11

GIVE Myder my hand and Seal this

/ day of

Notary Public

**SEAL** 

Prepared by and mail to:

Codilis & Associates, P.C.

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

(630) 794-5300

14-08-21470

In Cook County BOX 70

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