OFFICIAL CO CERTIFICATE OF RELE



09/26/08 Date:

Doc#: 0827508292 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/01/2008 03:54 PM Pg: 1 of 2

Order Number: 2000 000611148

1. Information concerning mortgage(s) is as follows: MORTGAGE DATED DECEMBER 24, 2002 AND RECORDED JANUARY 6, 2003 AS DOCUMENT NO. 0030021053 MADE BY STACY M. CASTANEDA AND ANTHONY R. CASTANEDA TO CHASE MANHATTAN MORTGAGE CORP TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$90,994.00.



- 137 Ox COO4 2. The above referenced mortgage has been paid in accor (ance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or day appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or 1/4's Office part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Diane Sullivan

Velephone No.:

State of Illinois

County of

This Instrument was acknowledged before me on

Insurance Company.

1-26 08

as (officer for/agent of) Ticor Title

(Signature of Notary)

Notary Public My commission expires on

DIANE SULLIVAN DISHE SUIFRIES OF THE MEWOOD, ILLINOIS 60430 JAMES J. MAURO 268 SANGAMON STREET Prepared by: Address:

Return to:

CRTOFRES

PARK FOREST, ILLINOIS

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 31-35-413-029-0000 Common Address: 268 SANGAMON STREET PARK FOREST, ILLINOIS

Legal Description:

LOT 44 IN BLOCK 64 IN VILLAGE OF PARK FOREST AREA NO. 5, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35, AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1951 AS DOCUMENT 15139014, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office