THIS INSTRUMENT PREPARED OFFICIAL COPY

AND AFTER RECORDING MAIL TO:

SHALISA WATERS
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE

MIAMISBURG, OH 45342 ATTN: PAYOFFS

P.O. BOX 8820

DAYTON, OH 45482 - 0255

0005782430 PIOTR M MAKULOWICZ PO Date: 09/16/2008

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0827510017 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/01/2008 09:18 AM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

PIOTR M MAKULOWICZ AND PATRYCJA EWA PROKOP HUSBAND AND WIFE

to MIDAMERICA BANK, FSB dated September 9, 2005 calling for the original principal sum of dollars (\$113,600.00), and recorded in Mortgage Record, page and/or instrument # 0525850170, of the records in the office of the Recorder of COOK COUNTY, ILLINO.S, more particularly described as follows, to wit:

10377 DEARLOVE RD UNIT 2H, GLENVIEW IL - 60025

Tax Parcel No. <u>04324020611151</u>

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>19th</u> day of <u>September</u>, <u>2008</u>.

NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

Ву

WENDY HAIRE

Its MORTGAGE OFFICER

SY P3 SY M IL-ROLL

0827510017 Page: 2 of 3

0005782430 **PIOTR M MAKULOWICZ**

UNOFFICIAL COPY

State of OHIO County of **MONTGOMERY**

SS:

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of September, 2008, personally appeared WENDY HAIRE, MORTGAGE OFFICER, of

NATIONAL CITY BANK SEM MIDAMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public SHA COUNTY CONTY C

SHALISA WATERS

SHALIBA WATERS NOTARY PUBLIC THE STATE OF OHIO COMMISSION EXPIRES

MAY 25, 2011

SEP-06-05 11:50

NOFFIC FROM-CITY SUBUZZ

T-941 P.002/007

Settlement Agent

CITY SUBURBAN TITLE SERVICES COMPANY

2340 S. River Road Suite 115 Des Plaines, IL 60018 Phone-847-544-7300 / Fax-847-544-7301

issue Ageni

Underwriter

Mark A. Herrick 1626 Colonial Parkway Inverness, II 60067 847-379-5800 * Fax: 847-359-5808

COMMONWEALTH LAND TITLE INSURANCE COMPANY 10 South LaSalle Street, Suite 2501 Chicago, IL 60603

Commitment No. 0511248

EXHIBIT A

PARCEL 1: UNIT 5-208 IN THE REGENCY CONDOMINIUM NUMBER I AS DELINEATED ON THE SURVEY OF PART OF THE WEST 30 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NO (TH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES IN COOK ILLINOIS AS DOCUMENT LR31, 2447, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL AS SET FORTH IN THE DECLARATION OF CONDOMINIUM REGISTERED AS DOCUMENT LR3112442.

PERMANENT TAX NUMBER: 04-32-402-061-1151

-10/4's Office 1.11.13.13.13.13.13.12.23 A SECTION PROBLEMS . 9. 4 4

Harry March 1988

and the specifical price

This Commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Date Printed: September 6, 2005