UCC FINANCING STATEMENT AMENDMENT

OLLOW INSTRUCTIONS (front and ba	ack) CAREFULLY
A. NAME & PHONE OF CONTACT AT FILER (option Phone (80)	onal] 00) 331-3282
B. SEND ACKNOWLEDGEMENT TO: (Name and	Mailing Address) 13543 JPMORGAN CHAS
UCC Direct Services P.O. Box 29071 Glendale, CA 91209-9071	15801977 ILL OI FIXTURE

Doc#: 0827510039 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/01/2008 10:44 AM Pg: 1 of 4

		1	TIXTOIL				FOR FILING OFFICE USE	
a. II	NITIAL FINANCING S	2/23/90 C	C IF COOK CORRIS	Recorder	Į	X to be	filed (for record) (or record LESTATE RECORDS.	ed) in the
_		Effectiveness of th	Fin ancing Statement identified above	is terminated with respect to sec	curity interest(s) of the	Secured	Party authorizing this Term	ination Statement.
2. <u> </u> 3. [TERMINATION: X CONTINUATION: continued for the add	Effectiveness of the itional period provided	ring actor, Statement identified above by any licebie law.	with respect to the security inter	rest(s) or the Secured i	raity auti	ionzing bito out in the	(atement is
4. [ASSIGNMENT (fu	ll or partial): Give n	ame of assignce in item 7a or 7	b and address of assignee i	in 7c; and also give ecord. Check only <u>one</u>	of these	two boxes	
5. A	Also check <u>one</u> of the	following three box	This Amendian (rects Deb tes <u>and</u> provide appromise info nt record name in item (a or 6t also for new address (if addiant change)	rmation in items 6 and/or 7.		<u> </u>	ADD name: Complete item 7 tem 7c; also complete items	7a or 7b, and also s 7d-7g (if applicable)
6. C	URRENT RECORD II	***	ENT CO. INC.	4				4
OR	LUBEOIL DEVELOPMENT CO, INC.			FIRST NAME	A	MIDDLE NAME		SUFFIX
UK	6b. INDIVIDUAL'S LAST	NAME		0,		·		•
7. C	HANGED (NEW) OR 7a. ORGANIZATION'S N	ADDED INFORM/	ATION:	77%				
OR	7b. INDIVIDUAL'S LAST	NAME		FIRST NAME		MIDDLE I	NAME	SUFFIX
7c.	MAILING ADDRESS	<u> </u>		CITY	(O)	STATE	POSTAL CODE	COUNTRY
7d.	SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	71. JURISDICTION OF ORGA	NIZATION	2g. ORG/	ANIZATIONAL ID#, if any	NONE
	AMENDMENT (COLL Describe collateral PIN: 15-17-414-0	deleted or adde	E): check only <u>one</u> box. Id, or give entire restated collar 14-053	teral description, or describe c	ollateral assigned	i. (Office	

				<i>1</i> 7
9. N	AME OF SECURED PARTY OF RECORD AUTHOR adds collateral or adds the authorizing Debtor, or if this is a T	IZING THIS AMENDMENT (name of assignor, if this is a ermination authorized by a Debtor, check here and enter	n Assignment). If this is an Amendment author name of DEBTOR authorizing this Amendmen	ized by a Debtor which it.
	9a. ORGANIZATION'S NAME BANK ONE, NA F/K/A BANK			SUFFIX
OΒ	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. OPTIONAL FILER REFERENCE DATA 15801977 Debtor Name: LUBEOIL DEVELOPMENT CO, INC. LUBEOIL DEVELOPMENT CO, INC.

0000750320py - NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

Prepared by UCC Direct Services, P.O. Box 29071 Glendale, CA 91209-9071 Tel (800) 331-3282

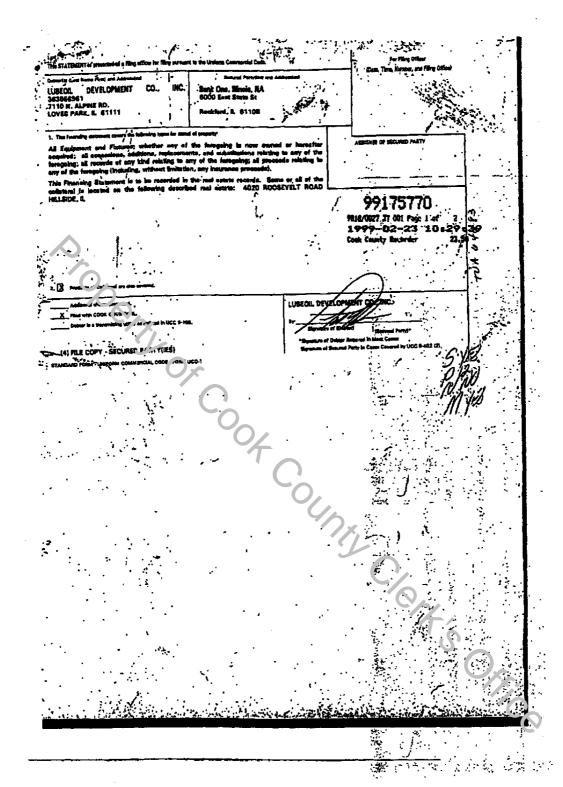
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<u>U</u>	CC FINANCING STATEMENT DLLOW INSTRUCTIONS (front and be	AMENDME	NT ADDEND	OUM		
F(LIOW INSTRUCTIONS (ITOM AND	(same as item 1a on A	mendment form)			
11 O	9175770 02/23/99 CC	IL Cook Cour	nty Recorder			
<u> </u>	. NAME of PARTY AUTHORIZING THIS AMENDI	MENT (same as item 9 on A	Amendment form)			
	12a ORGANIZATION'S NAME BANK ONE, NA F/K/A	BANK ONE, IL	LINOIS, NA			
• O1	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAM	ME,SUFFIX		
1:	3. Use this space for additional informat	ion		ì		
•				THE ABOV	E SPACE IS FOR FILING OFFIC	E USE ONLY
Г	Description: SEE ATTACHED.					
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99175770

Lot 21, except the West 37.00 feat thereof, Lot 22 and the West 17.58 feat of lot 21 and that part of the South 1/2 of the vacated alley lying East of the East line of the West 37.00 feet of Lot 21 and West of the Worth extension of the East line of the East line of the West 17.58 feat of Lot 23, in Block 1 in Beethka's Subdivision of the South 372.00 feet of the East 1/2 of the Southeast 1/4 of Section 17, Township 39 North, Range 12 East of the Third Principal Meridian, except the East 295.00 feet of the South 295.00 feet, the West 150.00 feet of the South 200.00 feet of the East 100.00 feet of the West 250.00 feet of the East 100.00 feet of the West 250.00 feet of the South 130.00 feet thereof, EXCEPTING THEREFROM that part lying Southerly of a straight line described as follows: Beginning at a point in the West line of said Lot 20 distant 21.15 feet Morth of the Southwest corner; thence Mortheasterly in a straight line, a distance of 100.06 feet to a point in the East line of said Lot 21 distant 21.25 feet Morth of the Southwest corner; thence Mortheasterly in a straight line, a distance of 100.05 feet to a point in the East line of said Lot 21 distant 21.75 feet Morth of the Southwest corner of said lot; thence on heasterly in a straight line a distance of 50.03 feet to a point in the Last line of said Lot 21 distant 21.00 feet of Lot 23, all in Cook County, Illinois.

PIN # 15-17-414-052

AND
PIN # 15-17-414-053