SATISFACTION OR RELEASE OF MECHANICS LIEN

STATE OF ILLINOIS

COUNTY OF [COUNTY], SS:

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Doc#: 0827511059 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/01/2008 11:54 AM Pg: 1 of 4

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE LIEN WAS FILED.

LIEN CLAIMANT:
Name: CORNELL'S FLOOR STONING, INC.
Street Address: 5246 W. IRVING PARE RA.
City, State, Zip: CHICAGO TLLINOIS 60641
AAA SAASAA SAASAA SAASAA SAASAA SAASAA SAASAA
Name: Toyce MORAN Chithisen.  Street Address: 5105 S, Kimbark AV.
City, State, Zip: CHicAGO TLLiNOis 60615
Contact Person (if company):
ORIGINAL CONTRACTOR: SITUS REAL ESTATE CORP GENERAL
Name: CORNELL'S FLOOR SANDING, FNC - SUB
Street Address: 1828 N. MILWAUKEE AV. CHICACOTL. 60647



<sup>−</sup>0827511059 Page: 2 of 4

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City, State, Zip: CHICAGO ILCINOIS 60647
Contact Person (if company):
OTHER INTEREST HOLDERS:
[list any other interest holders the claimant is aware of, and their addresses]
and the spouse of any individual herein named, and all unknown and unrecorded claimants.
SUBJECT PROPERTY:
Street Address: 5105 S. KIMBARK
City, State, Zip: CHICAGO TLLINOIS 60615
Legal Description: ATTACHED HERE TO
· C
Pursuant to and in compliance with the Mechanic's Cicr Act, being Act 60 of the Illinois Compiled Statutes, and for \$\frac{1165.00}{1165.00}\$, receipt whereof is hereby act nowledged, the undersigned, \$\frac{Corneus}{1105.00}\$ for the amount of \$\frac{4165.00}{1105.00}\$ on the above property on the \$\frac{254}{254}\$ day of \$\frac{4165.00}{4165.00}\$.
The claim form lien was filed in the office of the Recorder of Deeds of Cook County, Illinois, as Mechanic's Lien Claim Document No 0709231032 + 0821455049
Mechanic's Lien Claim Document No 0709231032 + 0821455049

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### **LEGAL DESCRIPTION**

### Legal Description:

LOT 4 IN OWNER'S DIVISION OF LOTS 17 AND 18 (EXCEPT THE WEST 120 FEET OF LOT 18) IN BLOCK 11 OF CORNELL, HIBBARD AND GOODMAN'S SUBDIVISION OF BLOCKS 11 AND 12 OF KIMBARK'S ADDITION TO HYDE PARK, BEING A SUBDIVISION OF PART OF WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index Number:

Property ID: 20-11-401-002

**Property Address:** 

enue Ox Cook County Clark's Office 5105-5107 S. Kimbark Avenue Chicago, IL 60615

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STATE OF ILLINOIS	)
	)
COUNTY OF [COUNTY], SS:	)

The undersigned Affiant, first being duly sworn upon oath, deposes and says that he/she has the authority to sign on behalf of the Claimant named herein; that he/she has read the foregoing Release or Satisfaction of Mechanics Lien and knows the contents thereof, and that all of the statements contained therein are true.

Anoust 25, 2008

MIRELA BIRSAN

Print Name

MANAGER / CORNELL'S FLOOR

Title (if applicable) SANDING, FNC

Subscribed and sworn to before me this 25th day of AUGUST 2008

Notary Public

My Commission expires:

Prepared by:

"OFFICIAL SEAL"
Anthony P. Montegna
Notary Public, State of Illinois
My Commission Exp. 04/13/2009