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LIS PENDENS/
NOTICE OF FORECLOSURE

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PA0820619



Doc#: 0827511112 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/01/2008 12:43 PM Pg: 1 of 1

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK, FSB

98CH36006

LAINTIFF

VS

) JUDGE

)NO.

FRANCISCO J. AYALA; EVA AYALA; NATIONAL CITY BANK, SUCCESSOR BY MERGER TO MIDAMERICA BANK, FSB; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

DEFENDANTS

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the the the the the cause was filed in the above Court on the \_\_\_\_\_day of \_\_\_\_, \_\_\_, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

THE SOUTH 62 FEET 6 INCHES OF THE EAST 1/2 ACRE (EXCEPT THE EAST 33 FEET THEREOF) OF THE NORTH 2 1/2 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

8140 NORTH MARMORA AVENUE MORTON GROVE, IL 60053

The subject mortgage has been recorded/registered as document number: #0401340070 .

SIGNATURE:

Michael & Coline

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Prerce and Associates
Attorneys at Law
1 N. Dearborn St. FI 13

Chicago, IL 60602-4321 ATTORNEY CODE NO. 91220

SIGNATURE: \_\_\_\_

PIERCE & ASSOCIATES

TAX NO. 10-20-414-020-0000

DOCUMENT PREPARED BY: