UNOFFICIAL COP

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

HOLLY CREEKMORE
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0255

0005799346 HARRY D LEVY PO Date: 09/11/2008

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Ø627515133

Doc#: 0827515133 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/01/2008 02:50 PM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

HARRY D LEVY AND JILL M LEVY, HUSBAND AND WIFE

to <u>MIDAMERICA BANK, FSB</u> dated <u>August 25, 1999</u> calling for the original principal sum of dollars (\$111,100.00), and recorded in Mortgage Record <u>7621</u>, page <u>00 0 and/or instrument # 99859774</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

116 CARRIAGEWAY DR, BURR RIDGE IL - 6052F Tax Parcel No. 18193070071013

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>17th</u> day of <u>September</u>, <u>2008</u>.

NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

Вγ

WENDY-HAIRE

Its MORTGAGE OFFICER

0827515133 Page: 2 of 3

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0005799346 **HARRY D LEVY**

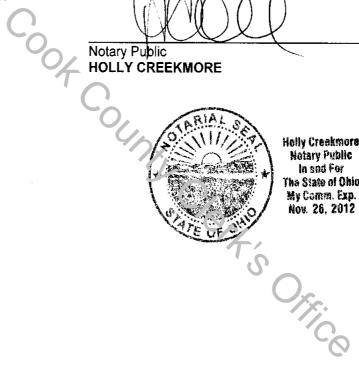
| State of OHIO |) |
|----------------------|------|
| County of MONTGOMERY |) SS |

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of September, 2008, personally appeared WENDY HAIRE, MORTGAGE OFFICER, of

NATIONAL CITY BANK SFM MIDAMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Holly Creakmore Notary Public In and For The State of Ohio My Comm. Exp. Nov. 26, 2012

0827515133 Page: 3 of 3

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HARRY D LEVY 0005799346 PO Date: 09/11/2008

LEGAL DESCRIPTION

PARCEL 1: UNITS A-113 AND A-14 IN CARRIAGE WAY OF BURR RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT B IN CARRIAGE WAY, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTH WEST 1/4 OF SAID SECTION 19, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87607850 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF EASEMENT RECORDED AS DOCUMENT 87598563.