

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Bank of America, N.A.**  
When Recorded Return To:  
**DOCX**  
**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**



Doc#: 0827517016 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/01/2008 08:33 AM Pg: 1 of 2

BOA	133	7064738805
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CRef#:10/02/2008-PPref#:R078-POF  
Date:09/02/2008-Print Batch ID:59,754.00  
PIN/Tax ID #: 17-05-412-097-1009  
Property Address:  
**915 N Racine Ave No. 3**  
**CHICAGO, IL 60622**  
ILmrsd-eR2.0 07/08/2008 2008(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Bank of America, N.A.**, whose address is **4161 Piedmont Pkwy, Greensboro, NC, 27410-8110**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **DANIEL J. LYNCH**

Original Mortgagee: **BANK OF AMERICA, N.A.**

Date of Mortgage: **07/18/2003**

Loan Amount: **\$220,602.00**

Recording Date: **08/21/2003** Document #: **0323348156**

Legal Description: **The following described real estate situated in the County of Cook in the State of Illinois, to wit: Parcel 1: Unit 3 in the Racine Court Condominium, as delineated on a survey of the following described real estate: Lot 48, 49, 52 and 53 in Block 11 in Elston's Addition to Chicago a Subdivision of Section 5, Township 39 North, Range 14, East of the third principal meridian, which survey is attached as exhibit 'A' to the declaration of condominium recorded as Document 96295691, together with an undivided percentage interest in the common elements, in Cook County, Illinois. Parcel 2: The exclusive right to use parking space P-9, a limited common element as delineated on the survey attached to the declaration aforesaid recorded as Document 96295691.** and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/15/2008**.

**Bank of America, N.A.**

**Christie Baldwin**  
Vice President

59  
P2  
5  
my  
JHC


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State of GA

County of **Fulton**

On this date of **09/15/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Christie Baldwin**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Bank of America, N.A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Jonathan Hines**  
My Commission Expires: **03/16/2011**



**Jonathan Hines**  
**NOTARY PUBLIC**  
Fulton County  
State of Georgia  
My Commission Expires  
March 16, 2011

Property of Cook County Clerk's Office