

# UNOFFICIAL COPY

Prepared by: Stewart Lender  
Services

Recording Requested By/After  
Recording Return To:

Maude LeBlanc

9700 Bissonnet

Houston, TX 77236-9903

Job Number: 2322008002

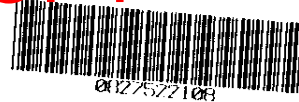
Pool:

Project:

Loan Number: 0022584346

Other Loan Number: 1119991694

SLS



Doc#: 0827522108 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/01/2008 02:37 PM Pg: 1 of 3

## ASSIGNMENT OF MORTGAGE

STATE OF Illinois

COUNTY OF Cook

KNOW ALL MEN BY THESE PRESENTS:

That Coldwell Banker Mortgage (ASSIGNOR), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ALICIA GARCIA (Borrower(s)) secured by a MORTGAGE of even date therewith from Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0313245083 Date of Mortgage 05/06/2003

Property Address: 1845 S. Michigan #1404, CHICAGO, IL 60616

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Mortgage Electronic Registration Systems, Inc ("MERS") (ASSIGNEE) all beneficial interest in and to title to said MORTGAGE, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land:

PIN#: 17-22-307-011, 17-22-307-012, 17-22-307-013

TO HAVE AND TO HOLD unto said ('ASSIGNEE') said above described MORTGAGE and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 3rd day of September, 2008.

Coldwell Banker Mortgage

By: 

James Rucherka

Vice President

Sub  
B  
m

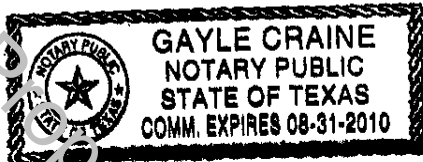
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THE STATE OF Texas

COUNTY OF Harris

On this the 3rd day of September, 2008, before me, Gayle Craine, a Notary Public, appeared James Kucherka to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of Coldwell Banker Mortgage, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said James Kucherka acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



*Gayle Craine*

Gayle Craine

Assignee's Address:

P.O. Box 2026  
Flint, MI 48501-2026

Assignor's Address:

Mail Stop LGL Attention: General Counsel 3000  
Leadenhall Road  
Mt. Laurel, NJ 08054



MERS Number: 100020000225843469

MERS Telephone: 1-888-679-6377

Property of Cook County Clerk's Office

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## EXHIBIT "A"

**JOB#: PHH Assignment**

**LOAN#: 0022584346**

UNIT 1404 & P- ~~G17~~ TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VUE 20 CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 0030215560, AS AMENDED FROM TIME TO TIME, IN BLOCK 3 IN WILLIAM JONES' ADDITION TO CHICAGO IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PIN#17-22-307-011**

**17-22-307-012**

**17-22-307-013**

Property of Cook County Clerk's Office