UNOFFICIAL CO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0827526058 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/01/2008 10:24 AM Pg: 1 of 2

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indeptedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby PARTIALLY REMISE, PARTIALLY RELEASE, PARTIALLY CONVEY, PARTIALLY AND QUIT CLAIM unto SKYLINE CONSTRUCTION & DEVELOPMENT CORPORATION heirs, legal representatives and assigns, all tright, title, interest, claim or demand whatsoever may have acquired in through or by certain MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES bearing the day 23 & 23 of MAY & MAY 2000 & 2006 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book of records, on page as Document No. 0t15235162 & 0615235163 herein described as follows, situated in the County of COOK, State of ILLINOIS to wit: RENTS AND LEASES and of the sum of one dollar, the receipt whereof is DEVELOPMENT CORPORATION heirs, legal representatives and assigns, all the

right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES bearing
the day 23 & 23 of MAY & MAY 2000 & 2006 and recorded in the Recorder's
Office of COOK county, in the State of ILLINOIS, in book of
records, on page as Document No. 0:15235162 & 0615235163 herein
described as follows, situated in the County of COOK, State of ILLINOIS,
to wit:
SEE LEGAL DESCRIPTION.
together with all the appurtenances and privileges thereunto
belonging or appertaining.
belonging of appereuming.
Permanent Real Estate Index Number(s)14-07-323-027,030-0000
Address(es) of Premises : 4812 N HOYNE, UNIT 4, CHICAGO, ILLINOIS
Witness hand and seal, this 15 DAY OF AUGUST, 2008
By Celly Gland (SEAL)
Attest: Jan Muka (SEAL)
This instrument was prepared by Deta M. Mortson

This instrument was prepared by: Deta M. Merts

State Bank of Countryside 6734 Joliet Rd. Countryside IL 60525

827526058 Page: 2 of 2

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STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM O KERTH, known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act, of said corporation, for the uses and purposes therein set forth.

GIVEN under my hard and notary seal this 15 day of AUGUST, 2008

NOTARY PUBLIC

Official Seal
Deta M Mertsoc
Notary Public State of Illinois
My Commission Expires 11/15/2008

Commission Expires