

UNOFFICIAL COPY



Doc#: 0827535038 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/01/2008 09:51 AM Pg: 1 of 2

Above space for Recorder's Use Only

Loan # 0007889887
File # 14-08-18390 (FUM)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Wachovia Mortgage, FSB, a Corporation organized and existing under and by virtue of the laws of the State of _____, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration the receipt whereof is hereby acknowledged granted, assigned and transferred to Wachovia Mortgage Corporation all interests in and under that certain Mortgage dated 2/25/2008 executed by

Stephen Purchala

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Wachovia Mortgage, FSB. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 2/27/2008 as Document Number 0805840138 and which Mortgage covers the following described property, to-wit:

UNIT 3000-3N IN THE PULASKI & WELLINGTON CONDOMINIUM ASSOCIATION, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 9 AND 10 IN BLOCK 2 IN BELMONT GARDENS, BEING A SUBDIVISION OF PART
OF THE NE 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 26, 2007 AS DOCUMENT 0733010008, AND AS AMENDED BY DOCUMENT NUMBER 0735203023, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as: 3000 N. Pulaski Road - Unit 3N
Chicago, IL 60641

PIN 13-27-215-037

together with notes or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its VP and attested by its VP and its corporate seal affixed hereto this 8 day of Sept., 2008.

Mortgage Electronic Registration Systems, Inc. as Nominee for Wachovia Mortgage, FSB

By: Christina Allen VP Attest: Eric Tate VP

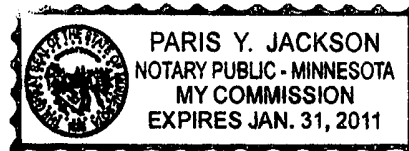
STATE OF MN
COUNTY OF Dakota

SS

I, Paris Y. Jackson, the undersigned Notary Public, do hereby certify that Christina Allen and Eric Tate who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 8 day of sept., 2008.

Paris Y. Jackson
Notary Public SEAL



Prepared by and mail to:
Codilis & Associates, P.C.