# UNOFFICIAL COPY

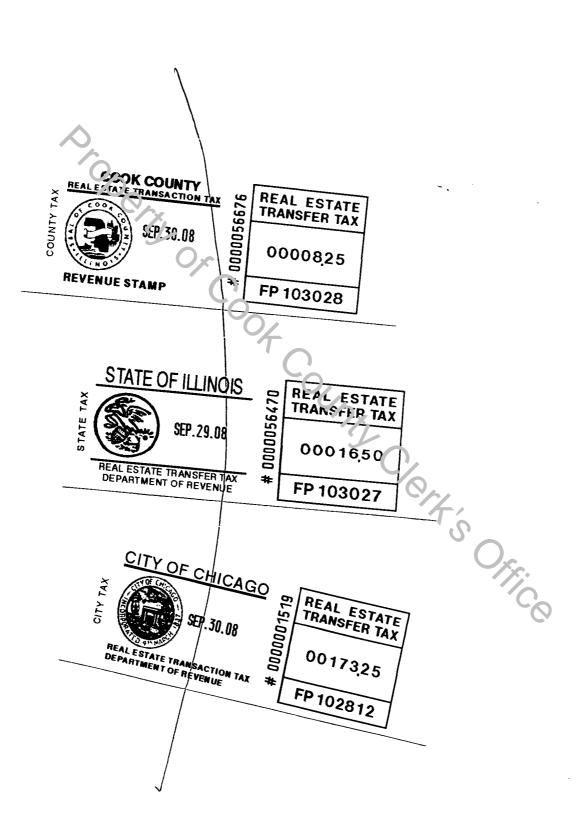
Doc#: 0827642080 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Documents

Cook County Recorder of Deeds Date: 10/02/2008 11:32 AM Pg: 1 of 4

MAN TO
MAIL TO: Joseph Jones
7442 3. Brancett, 1261.
ChickO. T1 60649
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL) ILLINOIS
activois and but he
THIS INDENCURE, made this th day of , 2008., between HSBC
Bank USA, National Association, as Indenture Trustee of the Fieldstone Mortgage
Investment Trace Series 2005-3, a corporation created and existing under and by virtue of the
laws of the State of and duly authorized to transact business in the State of ILLINOIS, party of the next part, and <b>Joseph Jones</b> , party of the second part, WITNESSETH,
that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and
no/100s) in hand paid by the party of the second part, the receipt whereof is hereby
acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these
presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part,
and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of <b>Cook</b> and the State of Illinois known and described as follows, to wit:
County of Cook and the state of himois thrown and described as follows, to wit.
SEE ATTACHED EXHIBIT A
SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS,
RESTRICTIONS AND ANY OTHER MATTERS OF RECCRD.  Together with all and singular the hereditament and appurtenences thereunder belonging, or in
otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits
thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the
first part, either in law or equity, of, in and to the above described premises, with the
hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described,
with the appurtenances, unto the part of the second part, their heirs and assign: forever.
The Grantor promises or covenants to defend title to the property from and against all lawful
claims and demands of all persons claiming by, through or under Grantor and none other.
PERMANENT REAL ESTATE INDEX NUMBER(S): 20-30-213-038-0000
PROPERTY ADDRESS(ES): 7236 South Paulina Street, Chicago, IL, 60636
1230 South I aumia Street, Chicago, 112, 00030
IN WITNESS WHEREOF, said party of the first part has caused by its President and
Secretary, the day and year first above written.

(cf)

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# **UNOFFICIAL COPY**

PLACE CORPORATE

**HSBC Bank USA, National** Association, as Indenture Trustee of the Fieldstone Mortgage Investment **Trust Series 2005-3** 

> J. LYNN BURROW ASSISTANT VICE PRESIDENT

SEAL HERE

LITTON LOAN SERVICING , LP ATTORNEY-IN-FACT

STATE OF **COUNTY OF** 

Jennifer M. Martinez

aforesaid, DO HEREBY CERTIFY that	J. LYNN BURROW	personally	
known to me to be thePresident for	or HSBC Bank USA, Na	tional Association,	
as Indenture Trustee of the Fieldstone riort	gage Investment Trust S	Series 2005-3, and	
personally known to me to be the same person	i whose name is subscrib	ed to the foregoing	
instrument, appeared before me this day in per	isca and severally acknow	wledged that as the	
President, he signed and de			
voluntary act, and as the free and voluntary act set forth.	t and doed for the uses ar	nd purposes therein	
GIVEN under my hand and official seal this	29 day of 1.14	, 2008.	
	<b>DUNGY MAL</b> MOTARY PUBLIC	ultil	
My commission expires:		JENN'IFF M. MARTINEZ MY COMPASSION EXPIRES	3
This Instrument was prepared by PIERCE & A	SSOCIATES DC	AUGUST 27, 2011	
inia mandinem was prepared by indiced at m		THE PERSON NAMED IN COLUMN OF THE PE	

notary public in and for said County, in the State

1 North Dearborn, Suite 1300, Chicago, IL 60602

BY: Scarlett J Cowan

PLEASE SEND SUBSEQUENT TAX BILLS TO:

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#### **EXHIBIT A**

LOT 303 /E/CEPT THE NORTH 1/2 THEREOF) AND LOT 304 (EXCEPT THE SOUTH 1/2 THEREOF, IN DEWEY AND CUNNINGHAM'S SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, I LINOIS.

Commonly known as: 7235 South Paulina Street Chicago, IL 60636

of Cook County Clarks Office