Record and Return To BO FICIAL COPY Pierce and Associate 1 N. Dearborn St., Fl.

Chicago, IL 60602-4321

Prepared by: **AURORA LOAN SERVICES** P.O. Box 1706 Scottsbluff, NE 69363-1706



Doc#: 0827645073 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/02/2008 12:31 PM Pg: 1 of 3

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:0033067f77 "SECREST"

OLD SERVICING #: 3000973639

MERS #: 100053030009736399 VRU #: 1-488-673-6377

Date of Assignment: September 26th, 2008

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AEGIS WHOLESALE CORPORATION IT'S SUCCESSORS AND ASSIGNS 2t P.O. BOX 2026, G4318 MILLER ROAD, FLINT, MI

Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69361

Executed By: JENNIFER SECREST AND JASON SECREST, WIFF AND HUSBAND To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AEGIS WHOLESALE CORPORATION Date of Mortgage: 07/19/2006 Recorded: 07/27/2006 as Instrument to: 0620826144 In Cook, Illinois

Assessor's/Tax ID No. 07-32-301-033-1077

Property Address: 1845 GROVE AVE, SCHAUMBURG, IL 60193

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and No/105 ins DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Murtgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$240,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos the circ contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

\*DB\*DBALSI\*09/26/2008 03:04:08 PM\* ALSI01ALSIA000000000000514589\* ILCOOK\* 0033087677 ILSTATE\_MORT\_ASSIGN\_ASSN \*\*DBALSI\*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AEGIS WHOLESALE CORPORATION IT'S SUCCESSORS AND ASSIGNS On September 26th, 2008

Vice-President

STATE OF Nebraska COUNTY OF Scotts Bluff

ON Septembe 20th, 2008, before me, DARLINE DIETZ, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared JOANN REIN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted,

WITNESS my hand and official ceal,

Notary Expires: 03/22/2010

GENERAL NOTARY-State of Nebraska **DARLINE DIETZ** My Comm. Exp. March 22, 2010

(This area for notarial seal)

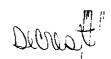
Prepared By: Deborah Backus, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE JUNIA CIENTE OFFICE

\*DB\*DBALSI\*09/26/2008 03:04:08 PM\* ALS/01ALS/A00000000000000514589\* ILCOOK\* 0033087677 ILSTATE\_MORT\_ASS/GN\_ASSN \*\*DBALSI\*



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## **UNOFFICIAL C**



Lakeshore Title Agency 1301 E. Higgins Road Elk Grove Village, IL 60007 Authorized Agent of Lawyers Title Insurance Corporation

File No 064385

## Exhibit A

Unit Number 75-B-1845 in Briar Pointe Condominium as delineated on a survey of the following described real estate: Certain Lots in Briar Pointe Unit 1, being a subdivision of part of the Northwest 1/4 and the Southwest 1/4 of Section 32, Township 41 North, Range 10 East of the Third Principal Meridian, which survey is attached as Exhibit "B" to the Fifth Amendment recorded May 11, 1995 as document no. 95310625 amending the Declaration of Condominium Ownership recorded January 1, 1995 as document no. 95020876, together wiht its undivided percentage interest in the common elements.

Note for information:

Commonly known as: 1845 Grove venue, Schaumburg, II. 60193 Or Cook Collings Clarks Office

Pin: 07-32-301-033-1077

Lawyers Title Insurance Corporation

HAR