Record and Return 12 Pierce and Associates 1 N. Dearborn St., Fl. 13 Chicago, IL 60602-4321

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0827645074 Fee: \$40.00 Doc#: Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/02/2008 12:32 PM Pg: 1 of 3

Prepared by AURORA LOAN SERVICES P.O. Box 1706 Scottsbluff, NE 69363-1706

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:0040046310 "BRAVO"

OLD SERVICING #: 2692241425

MERS #: 100039226922414259 VRU #: 1-888-779-1377

Date of Assignment: September 25th, 2008

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION IT'S SUCCESSORS AND ASSIGNS at P.O. BOX

2026, G4318 MILLER ROAD, FLINT, MI 48501-2026

Assignee: AURORA LOAN SERVICES LLC at 2617 CO. LEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE. 69361

Executed By: ROBERTO BRAVO AND CELIA R BRAVO, HUSSAND AND WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MACNUS FINANCIAL CORPORATION, AN ARIZONA

Date of Mortgage: 01/26/2007 Recorded: 03/08/2007 as Instrument No.: 0706711021 In Cook, Illinois

Assessor's/Tax ID No. 02-36-304-005-0000

Property Address: 3500 MEADOWS DR, ROLLING MEADOWS, IL 60008

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO 100 hs DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$280,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

*DB*DBALSI*09/25/2008 03:35:13 PM* ALSI01ALSIA000000000000514143* ILCOOK* 0040046310 ILSTATE_MORT_ASSIGN_ASSN **DBALSI*

0827645074 Page: 2 of 3

UNOFFICIAL COP

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION IT'S SUCCESSORS AND ASSIGNS On September 25th, 2008

JOANN/REIN, Vice-President

STATE OF Nebraska **COUNTY OF Scotts Bluff**

ON September 25th, 2008, before me, DARLINE DIETZ, a Notary Public in and for the County of Scotts Bluff County, State of Nebranka, personally appeared JOANN REIN, Vice-President, personally known to me (or proved to me on the basis of scusfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. GENERAL NOTARY-State of Nebraska

DARLINE DIETZ My Comm. Exp. March 22, 2010

WITNESS my hand and official seal

DARLINE DIETZ Notary Expires: 03/22/2010

(This area for notarial seal)

Prepared By: Deborah Backus, AURORA LOAN SERVICE', 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE ount Clarks Office

69363-1706 308-635-3500

0827645074 Page: 3 of 3

First American Title Insurance Company

LOAN POLICY

SCHEDULE A

EXHIBIT A

LOT 1628 IN ROLLING MEADOWS UNIT NO. 10, BEING A SUBDIVISION OF LOT "U" IN ROLLING MEADOWS UNIT NO. 8, BEING A SUBDIVISION IN THAT PART OF THE WEST 4.0F SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF KIRCHOFF ROAD, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE CAPICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 7, 1995 AS DOCUMENT NUMBER 1618893, IN COOK COUNTY, ILLINOIS. Print Of Coot County Clert's Office

This Policy is invalid unless the cover sheet and Schedule B are attached.

Schedule A consists of 2 page(s)