

# UNOFFICIAL COPY

Recording Requested/Prepared By:

**Natalie Staudt**  
**Sovereign Bank**  
**Mail Code: 10-6438-Sf5, 601 Penn St,**  
**Reading, PA - 19601**  
**Voice: 610-378-6403**



**Doc#: 0827645082 Fee: \$40.25**  
**Eugene "Gene" Moore RHSP Fee: \$10.00**  
**Cook County Recorder of Deeds**  
**Date: 10/02/2008 12:44 PM Pg: 1 of 2**

When Recorded Return To:

**Sovereign Bank**  
**Mail Code: 10-6438-Sf5, 601 Penn St**  
**Reading, PA 19601**



\*4506110263\*

## RELEASE OF MORTGAGE

**Sovereign Bank #: 4506110263 "DAVID A PAYNE " COOK COUNTY RECORDER, Illinois**  
**MERS #:100027310003703113 VRU #: 1-888-679-6377**  
**P.O.DATE: 09/10/2008**

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

THIS CERTIFIES that a certain mortgage executed by **DAVID A PAYNE AND NOEL M PAYNE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** dated **August 8, 2003** calling for the original principal sum of dollars (**\$249,500.00**), and recorded on **OCTOBER 21, 2003** in Mortgage Record , page and/or instrument # **0329442185**, of the records in the office of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more particularly described as follows, to with:

**Tax Parcel ID # 03-17-112-008-0000**  
**Property Address: 2632 NORTH HIGHLAND AVENUE, ARLINGTON HEIGHTS IL - 60004**  
**Legal: LOT 8 IN BLOCK 4 OF BERKLEY SQUARE, UNIT NUMBER 2 A SUBDIVISION IN SECTION 7, 8 & 17, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **18th** day of **September, 2008**.

Cook County Clerk's Office

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MERS #:100027310003703113 VRU #: 1-888-679-6377

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

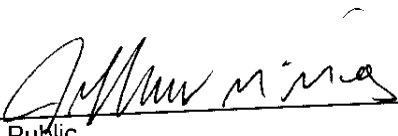
By:   
ROBERT C. REIFF  
VICE PRESIDENT

State of PENNSYLVANIA  
County of BERKS

Before me, Jeffrey M. Miller, the undersigned, a Notary Public in and for said County and State this 18th day of September, 2008, personally appeared Robert C. Reiff, VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
Notary Public  
JEFFREY M. MILLER

COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Jeffrey M. Miller, Notary Public  
City of Reading, Berks County  
My Commission Expires July 28, 2012  
Member, Pennsylvania Association of Notaries

(This area is for notarial seal)

PROPERTY OF COOK COUNTY CLERK'S OFFICE