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Doc#: 0827645039 Fee: \$32.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/02/2008 09:38 AM Pg: 1 of 3

FOR RECORDER'S USE ONLY

SATISFACTION OR RELEASE OF MECHANIC'S LIEN

Pursuant to and in compliance with Illinois laws relating to mechanic's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **Mohawk Carpet Corporation, including its divisions, subsidiaries and affiliates**, does hereby acknowledge satisfaction or release of its Subcontractor's Claim for Mechanic's Lien against **Water Tower, LLC owner, Archon Financial, LP, mortgagee, Goldman Sachs Mortgage Company, mortgagee, Commerzbank AG, New York Branch, mortgagee, Macy's Retail Holdings Inc. tenant, Macy's Water Tower Place, tenant H.F. Huster Company, Inc., contractor and any person claiming an interest in the real estate as hereinafter described by, through, or under the Owners, for Seventy-Eight Thousand One Hundred Twenty-Three and 03/100 Dollars (\$78,123.03) on the following described property, to wit:**

PARCEL: See Exhibit A

P.I.N. (s): 17-03-226-030-0000

which property is commonly known as 835 N. Michigan Ave. , Chicago, Illinois; which claim for lien was recorded in the office of the Cook Recorder in Chicago, Illinois as Document No.0824731091 on September 03, 2008.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 23rd day of Sept, 2008.

Mohawk Carpet Corporation,
including its divisions, subsidiaries and affiliates

By: [Signature]
Mr. Doug Keeper

This instrument was prepared by and after recording should be mailed to:

NCS
P.O. Box 24101
Cleveland, OH 44124

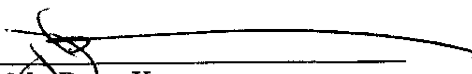
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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Verification

The undersigned, Mr. Doug Keener, being first duly sworn, on oath deposes and states that he/she is an authorized representative of Mohawk Carpet Corporation, including its divisions, subsidiaries and affiliates, that he/she has read the above and foregoing Satisfaction or Release of Mechanic's Lien and that to the best of his/her knowledge and belief the statements therein are true and correct.



Mr. Doug Keener

SUBSCRIBED and SWORN to
before me this 23RD day
of September, 2008

Signature Debra Vance (Seal)
Notary Public

Notary Public, Murray County, Georgia
My Commission Expires June 15, 2011

My commission expires: _____

(Ref, Our file L152160)

Property of Cook County Clerk's Office

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Legal Description:

LOT 1, IN MARBAN RESUBDIVISION OF PART OF BLOCK 20 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 30, 1975 AS DOCUMENT 23339677 AND FILED WITH THE REGISTRAR OF TITLES ON DECEMBER 30, 1975 AS DOCUMENT NUMBER LR2848886.

Property of Cook County Clerk's Office

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