

# UNOFFICIAL COPY



LOAN #40314999  
FS File No.: 08-010648

Doc#: 0827647024 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/02/2008 09:36 AM Pg: 1 of 2

## ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Fremont Investment & Loan has hereby sold, assigned and transferred to HSBC Bank USA, National Association, as Trustee under the Pooling and Servicing Agreement dated as of December 1, 2006, Fremont Home Loan Trust 2006-E its successors and assigns, all right, title and interest in and to a certain mortgage executed by Miguel Leon to Mortgage Electronic Registration Systems, Inc., as Nominee for Fremont Investment & Loan, dated October 17, 2006, and recorded on October 30, 2006 as Document No. 0630350021 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 12 IN BLOCK 2 IN CICERO TERRACE BEING A SUBDIVISION OF ALL THAT PART LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO, MADISON AND NORTHERN RAILWAY COMPANY (EXCEPT STREETS AND HIGHWAYS HERETOFORE DEDICATED) OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Commonly known as 3308 South 59th Avenue, Cicero, IL 60804

Permanent Index No.: 16-32-206-034

2

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Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

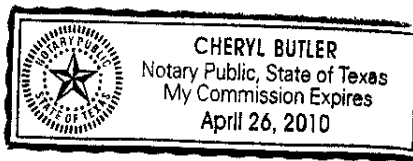
Mortgage Electronic Registration Systems, Inc., as Nominee for Fremont Investment & Loan

By: [Signature] and Attest: [Signature]  
STATE OF Texas Marti Noriega Vice President  
COUNTY OF Harris Denise Bailey Vice President

I, CHERYL BUTLER, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Marti Noriega, the Vice President respectively of MES

personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 19 day of September, 2008.



[Signature]  
Notary Public in and for said State  
My commission expires on 4-26-2010

Prepared by and Mail to:  
FISHER AND SHAPIRO, LLC  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847) 498-9990  
(847) 291-3434 FAX

Cook County Recorder/Box: 254