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Doc#: 0827647030 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/02/2008 09:37 AM Pg: 1 of 4

Property of Cook County Clerk's Office

Mail To:
Fisher and Shapiro, LLC
4201 Lake Cook Rd
Northbrook, IL 60062-1060

COVER SHEET FOR
MISCELLANEOUS, NONSTANDARD DOCUMENT
PART OF ASSIGNMENT OF MORTGAGE

FS Case # 08-009755

Cook County

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08-009755

Prepared by: Maria Alvarez
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida, 33409
Phone Number: 561-682-8835
Loan Number: 6191001
Attorney Code: 00634

ASSIGNMENT OF MORTGAGE ILLINOIS

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of the 27TH day of MARCH, 2007, from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, as nominee for **FIRST NLC FINANCIAL SERVICES, LLC.**, its successors and assigns, ("Assignor) to **HSBC BANK USA, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF FIRST NLC TRUST 2007-1 MORTGAGE BACKED CERTIFICATES, SERIES 2007-1**, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of **COOK** County, State of **ILLINOIS**, as follows:

Mortgagor: PATRICIA DE OCA
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC.
Document Date: MARCH 21, 2007 Date Recorded: 3/28/07
Document/Instrument/Entry Number: 0708733081
Book/Volume/Docket/Liber: _____ Page/Folio: _____
PIN: 11-32-114-031-1030
Property Address: 1223 WEST LUNT AVENUE UNIT 3B , CHICAGO , IL
Property more fully described as: **SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 28TH day of AUGUST, 2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
ACTING SOLELY AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC.

BY: _____

NAME: Scott Anderson
TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this 28TH day of AUGUST, 2008, by Scott Anderson, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC., on behalf of the bank. He is personally known to me.



NOEMI MORALES
Notary Public, State of Florida
My Commission # DD 478684
Expires: October 6, 2009

Notary Signature

MIN: 100195910004343623

MERS Ph.#: (888) 679 - 6377

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Prepared by: **Maria Alvarez**
 Ocwen Loan Servicing, LLC
 1661 Worthington Road, Suite 100
 West Palm Beach, FL 33409
 Phone Number: 561-682-8835

ALLONGE

BORROWERS: PATRICIA DE OCA

PRESENTOWNER AND HOLDER: FIRST NLC FINANCIAL SERVICES, LLC.

NOTE EXECUTION DATE: MARCH 21, 2007

NOTE AMOUNT: \$143,000.00

This allonge shall be annexed to the original Note (or to a copy of the Note with a Lost Note Affidavit if the original cannot be located), referenced above for purposes of transferring same from the present Owner and Holder of the Note, **FIRST NLC FINANCIAL SERVICES, LLC.** ("Transferor") as of the date set forth below. As a result of said transfer, **FIRST NLC FINANCIAL SERVICES, LLC.** has no further interest in the Note.

Date: MARCH 27, 2007

Pay to the order of

**HSBC BANK USA, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF
 FIRST NLC TRUST 2007-1 MORTGAGE-BACKED CERTIFICATES, SERIES
 2007-1,** without recourse, representation or warranty
 express or implied this 27TH day of MARCH, 2007.

**FIRST NLC FINANCIAL SERVICES, LLC
 BY ITS ATTORNEY-IN-FACT
 OCWEN LOAN SERVICING, LLC**

By: _____

Name: Denise A. Marvel

Title: Manager of Document Control and Contract Management

The effective date of the allonge is MARCH 27, 2007

OLS Loan Number: **6191001**

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Exhibit A

Legal Description UNIT NUMBER 1223-3B IN THE LUNT COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 14 AND 15 IN W.D. PRESTON'S SUBDIVISION OF BLOCKS 4, 9 AND 8 WITH LOT 1 IN BLOCK 7 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 WITH THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25246455, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office