



Doc#: 0827650020 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/02/2008 11:23 AM Pg: 1 of 3

MORTGAGEE'S AFFIDAVIT DESIGNATION MORTGAGE IDENTIFICATION NUMBER (MIN)

LOAN # 6800128308

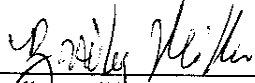
The undersigned, Bradley Miller, on SEPTEMBER 15, 2008 does hereby depose and say as follows:

1. That I am an authorized officer of the beneficiary, Mortgage Electronic Registration Systems, Inc.
2. That this Affidavit refers to the MORTGAGE from BRENT T. MUMFORD, TRUSTEE OF THE, BRENT T. MUMFORD 2006 DECLARATION OF TRUST, DATED AUGUST 25, 2006, to Mortgage Electronic Registration Systems, Inc. PO Box 2026, Flint, Michigan 48501 as nominee for CHICAGO BANCORP, INC in relation to property located 1542 W SCHOOL STREET, UNIT D, CHICAGO, ILLINOIS 60657, dated JANUARY 28, 2008 and recorded FEBRUARY 11, 2008 at the COOK County, ILLINOIS Recorders Office as Document #0804205097, Book - N/A, Page - N/A.
3. The legal description is:
APN 14-20-320-048-1043

SEE EXHIBIT 'A' - LEGAL DESCRIPTION ATTACHED AND MADE A PART OF

- 4 That the Mortgage Identification Number (MIN) was inadvertently incorrect or omitted on said MORTGAGE.
- 5 That the correct MIN for the Mortgage is MIN 1000212-6800128308-0, and that the MERS telephone number to call for information when using this MIN is (888) 679-6377.

Mortgage Electronic Registration Systems, Inc.



 Bradley Miller - Asst. Vice-President
 An authorized officer of the mortgagee,
 Mortgage Electronic Registration Systems, Inc.

UNOFFICIAL COPY

State of: Missouri
County of: Vernon

On this 15TH day of SEPTEMBER, 2008 before me Patricia Duncan a Notary Public in and for said State, personally appeared **Bradley Miller- Asst. Vice-President, an authorized signor for Mortgage Electronic Registration Systems(MERS)** known or identified to me to be the person whose name is/are subscribed to the within instrument for a Corporation under the laws of The United States of America, on behalf of said Corporation.



Patricia Duncan – Notary Public
State of Missouri – Barton County
My Commission expires November 12, 2009



PATRICIA DUNCAN
My Commission Expires
November 12, 2009
Barton County
Commission #05400322

PREPARED BY AND RETURN TO:
US BANK HOME MORTGAGE
Attn: Pat Duncan
221 W Cherry St
Nevada, MO 64772

PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

LEGAL DESCRIPTION

138938-RILC

UNIT NO. 1542-D IN THE HENDERSON SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 9 TO 18, BOTH INCLUSIVE, AND LOTS 29 TO 37, BOTH INCLUSIVE, AND THE WEST 9 FEET OF LOT 38, ALL IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND ALL THAT PART OF THE EAST AND WEST 16 FOOT VACATED ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 9 TO 18, BOTH INCLUSIVE, LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 29 TO 38, BOTH INCLUSIVE, AND LYING WEST OF AND ADJOINING THE WEST LINE OF THE EAST 16 FEET OF SAID LOT 38 PRODUCED NORTH 16 FEET, IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND THE EAST 1/2 OF THE NORTH AND SOUTH VACATED ALLEY IN BLOCK 1 IN SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 95491093 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN(S): 14-20-320-048-1043

CKA: 1542 WEST SCHOOL STREET UNIT D, CHICAGO, IL, 60657

PROPERTY of Cook County Clerk's Office