

SUBCONTRACTORS CLAIM FOR LIEN
STATE OF ILLINOIS COUNTY OF COOK

STATE OF ILLINOIS)
COUNTY OF COOK SS



Doc#: 0827655037 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/02/2008 09:58 AM Pg: 1 of 3

Red Brick Construction, Inc
Claimant
-VS-
Jefferson Capital Group, Inc
& Encore Development & Mutual Bank
& Unknown Owners

(Reserved for

Defendant

NOTICE AND CLAIM FOR LIEN IN AMOUNT OF \$ 24,880.00

The Claimant Red Brick Construction, Inc
of 10135 W Pacific, Franklin Park IL 60131 County of Cook State of Illinois hereby file \$ a notice
and Claim for Lien against Encore Development
Contractor of 1047 Forest Ave., Evanston IL 60202 County of Cook State of Illinois,
and Jefferson Capital Group, Inc & Mutual Bank & Unknown Owners
owner of 925 Edgemere Court, Evanston IL 60202
County of Cook State of Illinois

That on the 10th day of October 2006 said last named person
were the owner \$ of the following described land
in the County of Cook State of Illinois to wit: See attached copy of legal
description

in Section 20 Township 41 NORTH Range 14 EAST and
Encore Development WAS the Contractor for the improvement thereof.

PERMANENT INDEX NUMBER 11-20-100-007-0000

Property Address 925 Edgemere Court, Evanston IL 60202

That on the 10th day of October 2006 said Contractor
made a subcontract with the Claimant to (1) do masonry work

for and in said improvement, and that. on the 2nd day of JULY 2008

UNOFFICIAL COPY

the Claimant _____ completed thereunder (2) **All work to be required to be done under the contract to the sum of \$157,550.00 (One Hundred Fifty Seven Thousand Five Hundred Fifty Dollars)**

*That, at the special instance and request of said Contractor _____, the Claimant _____ furnished extra and additional materials at and extra and additional labor on said premises of the value of \$ **108,880.00** as fully set forth in an account thereof herewith filed and made part hereof, marked Exhibit _____ and did complete the same on the **2nd** day of **JULY** A.D. 20**08**

~~NA That neither said owner, nor his agent, architect or superintendent can, upon reasonable diligence, be found in said County so as to serve upon either of them personally a notice hereof in accordance with the statute in such cases made and provided.~~

That said Contractor **S** entitled to credits on account thereof as follows: **\$ 241,550.00 (Two Hundred Forty One Thousand Five Hundred Fifty Dollars)**

leaving due, unpaid and owing to the Claimant _____ after allowing all credits, the sum of \$ **24,880.00** for which with interest, the Claimant _____ claim a lien on said land and improvements, against said Contractor **S** and owner **S**

Signature *Andrzej Ryt*
Andrzej Ryt, President of Red Brick Construction, Inc
(If a firm, sign firm name.)

(1) State what the claimant was to do (2) "All required said contract to be done:" or "delivery of materials to the value of \$ _____" or "labor to the value of \$ _____" as fully set forth in an account thereof, herewith filed and made part hereof, marked Exhibit _____

* if extras, fill out; if no extras, strike out.

Mail to:
Name **Greystone Recovery Group, Corp.**
Address **6150 N. Milwaukee Avenue**
City **Chicago IL 60646**

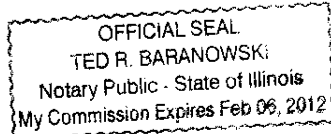
This instrument prepared by:
Name **M. Robert Ostrow - Attorney at Law**
Address **6150 N. Milwaukee Avenue**
City **Chicago IL 60646**

STATE OF ILLINOIS
COUNTY OF COOK) SS

The Affiant **Andrzej Ryt,**
being first duly sworn on oath deposes and says, that he is **President of Red Brick Construction, Inc**

of the Claimant _____ that he has read the foregoing notice and Claim for Lien, knows the contents thereof, and that all the statements therein contained are true.

Subscribed and sworn to before me this 2nd day of July A.D. 2008



Andrzej Ryt

Notary Public

NOTICE THIS DOCUMENT IS SENT FOR THE PURPOSE OF COLLECTING A CONSUMER DEBT.

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STREET ADDRESS: 925 EDGEMERE COURT
CITY: EVANSTON **COUNTY:** COOK
TAX NUMBER: 11-20-100-007-0000

LEGAL DESCRIPTION:

A PARCEL OR TRACT OF LAND LYING IN LOT 12 IN KNOX'S RESUBDIVISION OF BLOCK 6 IN GIBBS LADD AND GEORGE'S ADDITION TO EVANSTON, AND IN THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST FRACTIONAL 1/4 (SOUTH OF LEE STREET) OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS; COMMENCING AT A POINT IN THE EAST LINE OF EDGEMERE COURT 313.7 FEET (MEASURED ON THE EAST LINE) NORTHERLY FROM THE SOUTH LINE OF SAID 1/4 SECTION; AND RUNNING THENCE WEST TO THE CENTER OF EDGEMERE COURT FOR A PLACE OF BEGINNING; RUNNING THENCE NORTHERLY PARALLEL WITH THE EAST LINE OF SAID EDGEMERE COURT ON THE CENTER LINE THEREOF 140 FEET; THENCE EAST AND PARALLEL WITH THE SOUTH LINE OF SAID 1/4 SECTION TO THE WATER LINE OF LAKE MICHIGAN AS IT EXISTS FROM TIME TO TIME WHEN FREE FROM DISTURBING CAUSES; THENCE SOUTHERLY ALONG SAID WATER LINE TO A POINT IN A LINE DRAWN EAST AND PARALLEL TO THE SOUTH LINE OF SAID 1/4 SECTION AND 313.7 FEET NORTHERLY THEREFROM (MEASURED ON THE EAST LINE OF SAID EDGEMERE COURT); THENCE WEST TO THE PLACE OF BEGINNING, (EXCEPT FROM SAID DESCRIBED TRACT OF LAND THE NORTH 70 FEET THEREOF) TOGETHER WITH RIPARIAN RIGHTS APPERTAINING TO SAID PARCEL OF LAND, IN COOK COUNTY, ILLINOIS.

LEGALD

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